

## Long Term Leases for Land to the University

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## Mpls – Hennepin County

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LAND LEASED TO THE UNIVERSITY - LONG TERM  
From 07/01/2017 To 06/30/2018

| Lease Number                                                                                                                                                                                                                                                                                                                                 | Lease Term<br>Start Date | Lease Term<br>End Date | Area<br>(Acres) | Rent          | Rent/Acre/Yr. | M&O | Lessee M&O<br>Obligations | Source of Funds<br>Accounts |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|------------------------|-----------------|---------------|---------------|-----|---------------------------|-----------------------------|
| <b>L-142</b>                                                                                                                                                                                                                                                                                                                                 | <b>04/01/1974</b>        | <b>03/31/2073</b>      |                 | <b>\$1.00</b> |               |     |                           |                             |
| Leased Premises: AIR RIGHTS OVER WEST END OF WASHINGTON AVENUE BRIDGE<br>Building: WASHINGTON AVENUE BRIDGE<br>Address: MINNEAPOLIS, MN 55414<br>Occupant: VP FOR UNIVERSITY SERVICES/FACILITIES MANAGEMENT<br>Lessor: HENNEPIN COUNTY PUBLIC WORKS DEPARTMENT                                                                               |                          |                        |                 |               |               |     |                           |                             |
| <b>L-142 A</b>                                                                                                                                                                                                                                                                                                                               | <b>04/01/1974</b>        | <b>03/31/2073</b>      |                 | <b>\$1.00</b> |               |     |                           |                             |
| Leased Premises: AIR RIGHTS OVER HIGHWAY 12 (WASHINGTON AVENUE) FOR SKYWAY LINKING BLEGEN AND WILLEY HALLS<br>Building: WEST BANK UNION SKYWAY<br>Address: MINNEAPOLIS, MN 55414<br>Occupant: VP FOR UNIVERSITY SERVICES/FACILITIES MANAGEMENT<br>Lessor: HENNEPIN COUNTY PUBLIC WORKS DEPARTMENT                                            |                          |                        |                 |               |               |     |                           |                             |
| <b>L-142 B</b>                                                                                                                                                                                                                                                                                                                               | <b>01/07/1969</b>        |                        |                 | <b>\$1.00</b> |               |     |                           |                             |
| Leased Premises: AIR RIGHTS OVER HIGHWAY 12 (WASHINGTON AVE) ALONG KOHLTOFF HALL<br>Address: MINNEAPOLIS, MN 55414<br>Continuation: CONTINUES UNTIL TERMINATED<br>Occupant: VP FOR UNIVERSITY SERVICES/FACILITIES MANAGEMENT<br>Lessor: HENNEPIN COUNTY PUBLIC WORKS DEPARTMENT                                                              |                          |                        |                 |               |               |     |                           |                             |
| <b>L-142 C</b>                                                                                                                                                                                                                                                                                                                               | <b>06/22/1971</b>        |                        |                 | <b>\$1.00</b> |               |     |                           |                             |
| Leased Premises: AIR RIGHTS OVER HIGHWAY 12 ROW (ABOVE 15TH AVENUE SE & PLEASANT STREET)<br>Address: MINNEAPOLIS, MN 55414<br>Continuation: CONTINUES UNTIL TERMINATED<br>Occupant: VP FOR UNIVERSITY SERVICES/FACILITIES MANAGEMENT<br>Lessor: HENNEPIN COUNTY PUBLIC WORKS DEPARTMENT                                                      |                          |                        |                 |               |               |     |                           |                             |
| <b>L-142 D</b>                                                                                                                                                                                                                                                                                                                               | <b>10/02/1969</b>        |                        |                 | <b>\$1.00</b> |               |     |                           |                             |
| Leased Premises: AIR RIGHTS OVER HIGHWAY 12 ROW, WEST END, WASHINGTON AVENUE BRIDGE (WEST BANK NEAR ANDERSON HALL)<br>Address: MINNEAPOLIS, MN 55414<br>Continuation: CONTINUES UNTIL TERMINATED<br>Occupant: VP FOR UNIVERSITY SERVICES/FACILITIES MANAGEMENT<br>Lessor: HENNEPIN COUNTY PUBLIC WORKS DEPARTMENT                            |                          |                        |                 |               |               |     |                           |                             |
| <b>L-151</b>                                                                                                                                                                                                                                                                                                                                 | <b>03/12/1938</b>        |                        | <b>0.447</b>    | <b>\$1.00</b> |               |     |                           | 1000-10044-21119            |
| Leased Premises: HENNEPIN ISLAND, LOT 23, AUDITOR'S SUBDIVISION 44<br>Address: MINNEAPOLIS, MN 55414<br>Continuation: CONTINUES UNTIL TERMINATED WITH 6-MONTH NOTICE<br>Occupant: VP FOR ACAD AFFAIRS & PROVOST/IT/DEPARTMENT OF CIVIL ENGINEERING/ST. ANTHONY FALLS LABORATORY<br>Lessor: XCEL ENERGY, INC. (NORTHERN STATES POWER COMPANY) |                          |                        |                 |               |               |     |                           |                             |
|                                                                                                                                                                                                                                                                                                                                              |                          |                        |                 |               |               |     | PROPERTY TAXES            |                             |

UNIVERSITY OF MINNESOTA  
REAL ESTATE OFFICE

**LAND LEASED TO THE UNIVERSITY - LONG TERM**  
From 07/01/2017 To 06/30/2018

| Lease Number | Lease Term<br>Start Date    End Date                                                                                                                                                                                                                                                                                                                                                                                                   | Area<br>(Acres) | Rent               | Rent/Acre/Yr. | M&O | Lessee M&O<br>Obligations | Source of Funds<br>Accounts |
|--------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|--------------------|---------------|-----|---------------------------|-----------------------------|
| <b>L-175</b> | <b>12/16/1986</b>                                                                                                                                                                                                                                                                                                                                                                                                                      |                 | <b>\$1.00</b>      |               |     |                           |                             |
|              | Leased Premises: FENCE & CATWALK UNDER BNSF/RAILROAD BRIDGE NEAR MAIN HEATING PLANT<br>Address: MINNEAPOLIS, MN 55414<br>Continuation: CONTINUES UNTIL TERMINATED WITH 30-DAYS NOTICE<br>Occupant: VP FOR UNIVERSITY SERVICES/FACILITIES MANAGEMENT<br>Lessor: CITY OF MINNEAPOLIS, ATTN: CITY ATTORNEY'S OFFICE                                                                                                                       |                 |                    |               |     |                           |                             |
| <b>L-189</b> | <b>11/01/1956</b>                                                                                                                                                                                                                                                                                                                                                                                                                      |                 | <b>\$1.00</b>      |               |     |                           |                             |
|              | Leased Premises: LOT 5, SEC23, T29N, R24W, PART OF LOT 23, AUDITOR'S SUBDIVISION 44, HENNEPIN ISLAND & SAW MILL 7 & 8<br>Address: MINNEAPOLIS, MN 55414<br>Continuation: CONTINUES UNTIL TERMINATED BY EITHER PARTY WITH NO LESS THAN 365 DAYS WRITTEN NOTICE<br>Occupant: VP FOR ACAD AFFAIRS & PROVOST/CSE/DEPARTMENT OF CIVIL ENGINEERING/ST. ANTHONY FALLS LABORATORY<br>Lessor: XCEL ENERGY, INC. (NORTHERN STATES POWER COMPANY) |                 |                    |               |     |                           |                             |
| <b>L-201</b> | <b>03/16/1997    03/15/2019</b>                                                                                                                                                                                                                                                                                                                                                                                                        |                 | <b>\$2,168.20</b>  |               |     |                           | 1150-10302-20390            |
|              | Leased Premises: GROUND UNDERLYING COAL HANDLING BUILDING & GROUND UNDER TRACKS<br>Address: 1180 MAIN STREET SE, MINNEAPOLIS, MN 55414<br>Continuation: CONTINUES UNTIL TERMINATED BY EITHER PARTY<br>Occupant: VP FOR UNIVERSITY SERVICES/FACILITIES MANAGEMENT<br>Lessor: BURLINGTON NORTHERN SANTA FE RAILWAY COMPANY                                                                                                               |                 |                    |               |     |                           |                             |
| <b>L-216</b> | <b>05/01/1980</b>                                                                                                                                                                                                                                                                                                                                                                                                                      |                 | <b>\$199.00</b>    |               |     |                           | 1150-10302-20390            |
|              | Leased Premises: GROUND UNDERLYING RAILROAD TRACK BTW 6TH & 16TH AVENUES SE<br>Address: MINNEAPOLIS, MN 55414<br>Continuation: CONTINUES UNTIL TERMINATED BY EITHER PARTY<br>Occupant: VP FOR UNIVERSITY SERVICES/FACILITIES MANAGEMENT<br>Lessor: BURLINGTON NORTHERN SANTA FE RAILWAY COMPANY                                                                                                                                        |                 |                    |               |     |                           |                             |
| <b>L-231</b> | <b>04/28/1986</b>                                                                                                                                                                                                                                                                                                                                                                                                                      |                 | <b>\$300.00</b>    |               |     |                           | 1150-10302-20390            |
|              | Leased Premises: PORTION OF BNSF ROW, BRIDGE #9 NE OF MISSISSIPPI RIVER<br>Address: MINNEAPOLIS, MN 55414<br>Continuation: CONTINUES UNTIL TERMINATED<br>Occupant: VP FOR UNIVERSITY SERVICES/FACILITIES MANAGEMENT<br>Lessor: CITY OF MINNEAPOLIS, ATTN: CITY ATTORNEY'S OFFICE                                                                                                                                                       |                 |                    |               |     |                           |                             |
| <b>L-235</b> | <b>12/01/1996    11/30/2019</b>                                                                                                                                                                                                                                                                                                                                                                                                        |                 | <b>\$10,421.82</b> |               |     |                           | 1150-10302-20390            |
|              | Leased Premises: BNSF ROW, UNDERGROUND TUNNEL FOR COAL CONVEYOR<br>Address: MINNEAPOLIS, MN 55414<br>Continuation: CONTINUES UNTIL TERMINATED BY LANDLORD WITH 30-DAYS NOTICE<br>Occupant: VP FOR UNIVERSITY SERVICES/FACILITIES MANAGEMENT<br>Lessor: BURLINGTON NORTHERN SANTA FE RAILWAY COMPANY                                                                                                                                    |                 |                    |               |     |                           |                             |

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From 07/01/2017 To 06/30/2018

| Lease Number   | Lease Term<br>Start Date    End Date                                                                                                                                                                                                                                                                                                                 | Area<br>(Acres) | Rent               | Rent/Acre/Yr. | M&O | Lessee M&O<br>Obligations | Source of Funds<br>Accounts |
|----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|--------------------|---------------|-----|---------------------------|-----------------------------|
| <b>L-237</b>   | <b>04/28/1986</b>                                                                                                                                                                                                                                                                                                                                    |                 | <b>\$600.00</b>    |               |     |                           | 1150-10302-20390            |
|                | Leased Premises: AIR RIGHTS FOR STEAM LINES ACROSS BRIDGE #9 & PORTION OF BNSF ROW<br>Address: MINNEAPOLIS, MN 55414<br>Continuation: CONTINUES UNTIL TERMINATED BY EITHER PARTY WITH 90-DAY NOTICE<br>Occupant: VP FOR UNIVERSITY SERVICES/FACILITIES MANAGEMENT<br>Lessor: CITY OF MINNEAPOLIS, ATTN: CITY ATTORNEY'S OFFICE                       |                 |                    |               |     |                           |                             |
| <b>L-237 A</b> | <b>01/01/1961</b>                                                                                                                                                                                                                                                                                                                                    |                 | <b>\$1.00</b>      |               |     |                           |                             |
|                | Leased Premises: BRIDGE #9, OVER MISSISSIPPI RIVER (FURTHER LEGAL DESCRIPTION NEEDED)<br>Building: BRIDGE #9<br>Address: 55455<br>Occupant: VP FOR UNIVERSITY SERVICES/FACILITIES MANAGEMENT<br>Lessor: FORMERLY NORTHERN PACIFIC RR (NOW BNSF); BRIDGE SOLD TO CITY OF MINNEAPOLIS                                                                  |                 |                    |               |     |                           |                             |
| <b>L-239</b>   | <b>11/01/1982    11/01/2022</b>                                                                                                                                                                                                                                                                                                                      |                 | <b>\$10.00</b>     |               |     |                           | 1150-10302-20390            |
|                | Leased Premises: ROADWAY BNSF ROW AT SURVEY STATION 483 & 58 (PRIVATE ROADWAY & CROSSING AGREEMENT)<br>Address: MINNEAPOLIS, MN 55414<br>Continuation: CONTINUES UNTIL TERMINATED BY EITHER PARTY<br>Occupant: VP FOR UNIVERSITY SERVICES/FACILITIES MANAGEMENT<br>Lessor: BURLINGTON NORTHERN SANTA FE RAILWAY COMPANY                              |                 |                    |               |     |                           |                             |
| <b>L-240</b>   | <b>12/01/1996    11/30/2019</b>                                                                                                                                                                                                                                                                                                                      |                 | <b>\$14,083.53</b> |               |     |                           | 1150-10302-20390            |
|                | Leased Premises: ROADWAY ENCROACHMENT BNSF ROW, 6TH AVENUE TO 12TH AVENUE SE OF 2ND STREET SE<br>Address: MINNEAPOLIS, MN 55414<br>Continuation: CONTINUES UNTIL TERMINATED BY EITHER PARTY WITH 30-DAY NOTICE<br>Occupant: VP FOR UNIVERSITY SERVICES/FACILITIES MANAGEMENT, ERICK VANMETER<br>Lessor: BURLINGTON NORTHERN SANTA FE RAILWAY COMPANY |                 |                    |               |     |                           |                             |
| <b>L-245</b>   | <b>11/01/1978</b>                                                                                                                                                                                                                                                                                                                                    |                 | <b>\$120.00</b>    |               |     |                           | 1150-10302-20390            |
|                | Leased Premises: BNSF ROW, AIR RIGHTS FOR POWER CABLE, BRIDGE #U-9, UNIVERSITY & 13TH-14TH AVENUES SE<br>Address: MINNEAPOLIS, MN 55414<br>Continuation: CONTINUES UNTIL TERMINATED BY EITHER PARTY<br>Occupant: FACILITIES MANAGEMENT, CONTACT ERICK VANMETER OR JENNIFER PIERSON<br>Lessor: BURLINGTON NORTHERN SANTA FE RAILWAY COMPANY           |                 |                    |               |     |                           |                             |
| <b>L-248</b>   | <b>04/28/1986</b>                                                                                                                                                                                                                                                                                                                                    |                 | <b>\$1.00</b>      |               |     |                           |                             |
|                | Leased Premises: BNSF ROW, SURVEY STATION 520 & 27.4, EAST BANK OF MISSISSIPPI (UNDERGROUND POWER CABLE)<br>Address: MINNEAPOLIS, MN 55414<br>Continuation: CONTINUES UNTIL TERMINATED BY EITHER PARTY WITH 90-DAY NOTICE<br>Occupant: VP FOR UNIVERSITY SERVICES/FACILITIES MANAGEMENT<br>Lessor: BURLINGTON NORTHERN SANTA FE RAILWAY COMPANY      |                 |                    |               |     |                           |                             |

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| Lease Number                                                                                                                | Lease Term<br>Start Date | Lease Term<br>End Date | Area<br>(Acres) | Rent              | Rent/Acre/Yr. | M&O | Lessee M&O<br>Obligations | Source of Funds<br>Accounts |
|-----------------------------------------------------------------------------------------------------------------------------|--------------------------|------------------------|-----------------|-------------------|---------------|-----|---------------------------|-----------------------------|
| <b>L-266</b>                                                                                                                | <b>10/16/1990</b>        | <b>12/31/2100</b>      |                 | <b>\$1,800.00</b> |               |     |                           | 1000-10074-20004            |
| Leased Premises: BNSF ROW, SURVEY STATION 464 & 53, MILEPOST 8.92 (COMMUNICATION CABLES ACROSS ROW FOR BIERMAN)             |                          |                        |                 |                   |               |     |                           |                             |
| Address: MINNEAPOLIS, MN 55414                                                                                              |                          |                        |                 |                   |               |     |                           |                             |
| Continuation: CONTINUES UNTIL TERMINATED BY EITHER PARTY 90-DAY NOTICE                                                      |                          |                        |                 |                   |               |     |                           |                             |
| Occupant: OFFICE OF INFORMATION TECHNOLOGY/NETWORKING & TELECOMMUNICATIONS SERVICES                                         |                          |                        |                 |                   |               |     |                           |                             |
| Lessor: BURLINGTON NORTHERN SANTA FE RAILWAY COMPANY                                                                        |                          |                        |                 |                   |               |     |                           |                             |
| <b>L-290</b>                                                                                                                | <b>10/16/1996</b>        | <b>10/15/2019</b>      |                 | <b>\$184.65</b>   |               |     |                           | 1150-10302-20390            |
| Leased Premises: BNSF ROW, SS 483.25, SOUTH OF SANFORD HALL                                                                 |                          |                        |                 |                   |               |     |                           |                             |
| Address: MINNEAPOLIS, MN 55414                                                                                              |                          |                        |                 |                   |               |     |                           |                             |
| Continuation: CONTINUES UNTIL TERMINATED BY EITHER PARTY                                                                    |                          |                        |                 |                   |               |     |                           |                             |
| Occupant: FACILITIES MANAGEMENT/FAC MGMT/ENERGY MANAGEMENT                                                                  |                          |                        |                 |                   |               |     |                           |                             |
| Lessor: BURLINGTON NORTHERN SANTA FE RAILWAY COMPANY                                                                        |                          |                        |                 |                   |               |     |                           |                             |
| <b>L-364 A</b>                                                                                                              | <b>08/22/2014</b>        | <b>08/21/2039</b>      |                 | <b>\$119.92</b>   |               |     |                           | 1100-11608-20450            |
| Leased Premises: FOOTBRIDGE AT 13TH AVENUE SE & UNIVERSITY AVENUE SE                                                        |                          |                        |                 |                   |               |     |                           |                             |
| Address: MINNEAPOLIS, MN 55414                                                                                              |                          |                        |                 |                   |               |     |                           |                             |
| Continuation: TWO (2) SUCCESSIVE RENEWAL TERMS OF 25 YEARS EACH                                                             |                          |                        |                 |                   |               |     |                           |                             |
| Lessor: BNSF RAILWAY COMPANY, ATTN: SENIOR MANAGER REAL ESTATE                                                              |                          |                        |                 |                   |               |     |                           |                             |
| <b>L-366</b>                                                                                                                | <b>04/13/1961</b>        |                        |                 | <b>\$1.00</b>     |               |     |                           |                             |
| Leased Premises: FENCE ENCROACHMENT ON RAILROAD ROW NEAR SANFORD HALL                                                       |                          |                        |                 |                   |               |     |                           |                             |
| Address: MINNEAPOLIS, MN 55414                                                                                              |                          |                        |                 |                   |               |     |                           |                             |
| Continuation: CONTINUES UNTIL TERMINATED BY EITHER PARTY                                                                    |                          |                        |                 |                   |               |     |                           |                             |
| Occupant: VP FOR UNIVERSITY SERVICES/FACILITIES MANAGEMENT                                                                  |                          |                        |                 |                   |               |     |                           |                             |
| Lessor: BURLINGTON NORTHERN SANTA FE RAILWAY COMPANY                                                                        |                          |                        |                 |                   |               |     |                           |                             |
| <b>L-367</b>                                                                                                                | <b>01/17/1957</b>        |                        |                 | <b>\$1.00</b>     |               |     |                           |                             |
| Leased Premises: FENCE & GATE AROUND COAL PILE, HEATING PLANT                                                               |                          |                        |                 |                   |               |     |                           |                             |
| Address: MINNEAPOLIS, MN 55414                                                                                              |                          |                        |                 |                   |               |     |                           |                             |
| Continuation: CONTINUES UNTIL TERMINATED BY EITHER PARTY WITH 30-DAYS NOTICE                                                |                          |                        |                 |                   |               |     |                           |                             |
| Occupant: OFC OF VP FOR UNIVERSITY SERVICES/FACILITIES MANAGEMENT                                                           |                          |                        |                 |                   |               |     |                           |                             |
| Lessor: BURLINGTON NORTHERN SANTA FE RAILWAY COMPANY                                                                        |                          |                        |                 |                   |               |     |                           |                             |
| <b>L-408</b>                                                                                                                | <b>05/10/1991</b>        |                        |                 | <b>\$1.00</b>     |               |     |                           |                             |
| Leased Premises: 4 FT CONDUIT WITH FIBER OPTICS RUNNING BETWEEN WBOB & SCC BUILDINGS IN GROUND UNDERLYING 13TH AVENUE SOUTH |                          |                        |                 |                   |               |     |                           |                             |
| Address: MINNEAPOLIS, MN 55454                                                                                              |                          |                        |                 |                   |               |     |                           |                             |
| Continuation: CONTINUES UNTIL TERMINATED BY EITHER PARTY                                                                    |                          |                        |                 |                   |               |     |                           |                             |
| Occupant: OFFICE OF INFORMATION TECHNOLOGY/NETWORKING & TELECOMMUNICATIONS SERVICES                                         |                          |                        |                 |                   |               |     |                           |                             |
| Lessor: CITY OF MINNEAPOLIS                                                                                                 |                          |                        |                 |                   |               |     |                           |                             |

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| Lease Number  | Lease Term<br>Start Date    End Date                                                                                                                                                                                                                                                                                                  | Area<br>(Acres) | Rent          | Rent/Acre/Yr. | M&O | Lessee M&O<br>Obligations | Source of Funds<br>Accounts |
|---------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|---------------|---------------|-----|---------------------------|-----------------------------|
| <b>L-1013</b> | <b>01/31/1995</b>                                                                                                                                                                                                                                                                                                                     |                 | <b>\$1.00</b> |               |     |                           |                             |
|               | Leased Premises: ROW OF 23RD AVENUE, NEAR 2301 UNIVERSITY AVENUE SE<br>Address: MINNEAPOLIS, MN 55414<br>Continuation: CONTINUES UNTIL TERMINATED BY EITHER PARTY<br>Occupant: OFFICE OF INFORMATION TECHNOLOGY/NETWORKING & TELECOMMUNICATIONS SERVICES<br>Lessor: CITY OF MINNEAPOLIS DEPARTMENT OF PUBLIC WORKS                    |                 |               |               |     |                           |                             |
| <b>L-1016</b> | <b>09/30/1994</b>                                                                                                                                                                                                                                                                                                                     |                 | <b>\$1.00</b> |               |     |                           |                             |
|               | Leased Premises: AREA NEAR 19TH AVENUE SOUTH & 3RD STREET SOUTH<br>Address: MINNEAPOLIS, MN 55414<br>Continuation: CONTINUES UNTIL TERMINATED BY EITHER PARTY<br>Occupant: OFFICE OF INFORMATION TECHNOLOGY/NETWORKING & TELECOMMUNICATIONS SERVICES<br>Lessor: CITY OF MINNEAPOLIS DEPARTMENT OF PUBLIC WORKS                        |                 |               |               |     |                           |                             |
| <b>L-1019</b> | <b>09/14/1994</b>                                                                                                                                                                                                                                                                                                                     |                 | <b>\$1.00</b> |               |     |                           |                             |
|               | Leased Premises: ROW OF FULTON STREET SE<br>Address: MINNEAPOLIS, MN 55414<br>Continuation: CONTINUES UNTIL TERMINATED BY EITHER PARTY<br>Occupant: VP FOR UNIVERSITY SERVICES/CAPITAL PLANNING & PROJECT MANAGEMENT<br>Lessor: CITY OF MINNEAPOLIS PARK & RECREATION BOARD                                                           |                 |               |               |     |                           |                             |
| <b>L-1040</b> | <b>06/30/1995</b>                                                                                                                                                                                                                                                                                                                     |                 | <b>\$1.00</b> |               |     |                           |                             |
|               | Leased Premises: PEDESTRIAN SKYWAY BRIDGE NEAR 19TH AVENUE SOUTH CONCRETE PLANTERS, HENNEPIN COUNTY<br>Address: MINNEAPOLIS, MN 55415<br>Continuation: CONTINUES UNTIL TERMINATED BY EITHER PARTY<br>Occupant: OFC OF VP FOR UNIVERSITY SERVICES/FACILITIES MANAGEMENT<br>Lessor: CITY OF MINNEAPOLIS DEPARTMENT OF CIVIL ENGINEERING |                 |               |               |     |                           |                             |
| <b>L-1064</b> | <b>05/23/1995</b>                                                                                                                                                                                                                                                                                                                     |                 | <b>\$1.00</b> |               |     |                           |                             |
|               | Leased Premises: BNSF ROW, SURVEY STATION 462 & 63.5<br>Address: 5TH STREET & 16TH AVENUE SE, MINNEAPOLIS, MN 55414<br>Continuation: CONTINUES UNTIL TERMINATED WITH 90-DAY NOTICE<br>Occupant: VP FOR UNIVERSITY SERVICES/FACILITIES MANAGEMENT<br>Lessor: BURLINGTON NORTHERN SANTA FE RAILWAY COMPANY                              |                 |               |               |     |                           |                             |
| <b>L-1068</b> | <b>09/10/1996</b>                                                                                                                                                                                                                                                                                                                     |                 | <b>\$1.00</b> |               |     |                           |                             |
|               | Leased Premises: PORTION OF LAND BENEATH UNIVERSITY AVENUE SE<br>Address: MINNEAPOLIS, MN 55414<br>Continuation: CONTINUES UNTIL TERMINATED BY EITHER PARTY<br>Occupant: OFFICE OF INFORMATION TECHNOLOGY/NETWORKING & TELECOMMUNICATIONS SERVICES<br>Lessor: CITY OF MINNEAPOLIS DEPARTMENT OF PUBLIC WORKS                          |                 |               |               |     |                           |                             |

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|---------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|---------------|---------------|-----|---------------------------|-----------------------------|
| <b>L-1069</b> | <b>06/13/1996</b>                                                                                                                                                                                                                                                                                                                                  |                 | <b>\$1.00</b> |               |     |                           |                             |
|               | Leased Premises: PORTION OF LAND BENEATH UNIVERSITY AVENUE SE<br>Address: MINNEAPOLIS, MN 55414<br>Continuation: CONTINUES UNTIL TERMINATED BY EITHER PARTY<br>Occupant: OFFICE OF INFORMATION TECHNOLOGY/NETWORKING & TELECOMMUNICATIONS SERVICES<br>Lessor: CITY OF MINNEAPOLIS DEPARTMENT OF PUBLIC WORKS                                       |                 |               |               |     |                           |                             |
| <b>L-1097</b> | <b>02/11/1998</b>                                                                                                                                                                                                                                                                                                                                  |                 | <b>\$1.00</b> |               |     |                           |                             |
|               | Leased Premises: ROW AT ONTARIO STREET SE & UNIVERSITY AVENUE SE<br>Address: MINNEAPOLIS, MN 55414<br>Continuation: CONTINUES UNTIL TERMINATED BY EITHER PARTY<br>Occupant: OFFICE OF INFORMATION TECHNOLOGY/NETWORKING & TELECOMMUNICATIONS SERVICES<br>Lessor: CITY OF MINNEAPOLIS INSPECTIONS DEPARTMENT                                        |                 |               |               |     |                           |                             |
| <b>L-1132</b> | <b>10/09/1998</b>                                                                                                                                                                                                                                                                                                                                  |                 | <b>\$1.00</b> |               |     |                           |                             |
|               | Leased Premises: FIBER OPTIC CONDUIT ADJACENT TO 2019-4TH STREET SOUTH<br>Address: 2019 - 4TH STREET SOUTH, MINNEAPOLIS, MN 55454<br>Continuation: CONTINUES UNTIL TERMINATED BY EITHER PARTY<br>Occupant: OFFICE OF INFORMATION TECHNOLOGY/NETWORKING & TELECOMMUNICATIONS SERVICES<br>Lessor: CITY OF MINNEAPOLIS DEPARTMENT OF PUBLIC WORKS     |                 |               |               |     |                           |                             |
| <b>L-1133</b> | <b>10/09/1998</b>                                                                                                                                                                                                                                                                                                                                  |                 | <b>\$1.00</b> |               |     |                           |                             |
|               | Leased Premises: 4 IN FIBER OPTIC CONDUIT BELOW PAVED STREET SURFACE NEAR 2218 UNIVERSITY AVENUE SE<br>Address: MINNEAPOLIS, MN 55414<br>Continuation: CONTINUES UNTIL TERMINATED BY EITHER PARTY<br>Occupant: OFFICE OF INFORMATION TECHNOLOGY/NETWORKING & TELECOMMUNICATIONS SERVICES<br>Lessor: CITY OF MINNEAPOLIS DEPARTMENT OF PUBLIC WORKS |                 |               |               |     |                           |                             |
| <b>L-1134</b> | <b>07/01/2005</b>                                                                                                                                                                                                                                                                                                                                  |                 | <b>\$1.00</b> |               |     |                           |                             |
|               | Leased Premises: CONDUIT PERMIT FOR BEACON STREET EAST OF ONTARIO<br>Address: MINNEAPOLIS, MN 55414<br>Continuation: CONTINUES UNTIL TERMINATED BY EITHER PARTY<br>Occupant: VP FOR UNIVERSITY SERVICES/FACILITIES MANAGEMENT<br>Lessor: CITY OF MINNEAPOLIS DEPARTMENT OF PUBLIC WORKS                                                            |                 |               |               |     |                           |                             |
| <b>L-1141</b> | <b>10/01/1998    09/30/2048</b>                                                                                                                                                                                                                                                                                                                    |                 | <b>\$1.00</b> |               |     |                           |                             |
|               | Leased Premises: LOTS 2 & 3, SEC24, T29N, R24W HENNEPIN COUNTY PROTECTED WATERS<br>Address: MINNEAPOLIS, MN 55487<br>Occupant: OFFICE OF INFORMATION TECHNOLOGY/NETWORKING & TELECOMMUNICATIONS SERVICES<br>Lessor: STATE OF MINNESOTA DEPARTMENT OF NATURAL RESOURCES, ATTN: MARYANNA HARSTAD                                                     |                 |               |               |     |                           |                             |



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From 07/01/2017 To 06/30/2018

| Lease Number  | Lease Term<br>Start Date                                                                                                                                                                                                                                                                                                                                                                     | Lease Term<br>End Date | Area<br>(Acres) | Rent   | Rent/Acre/Yr. | M&O | Lessee M&O<br>Obligations | Source of Funds<br>Accounts |
|---------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|-----------------|--------|---------------|-----|---------------------------|-----------------------------|
| L-1142        | 04/22/1999                                                                                                                                                                                                                                                                                                                                                                                   | 04/21/2024             |                 | \$1.00 |               |     |                           |                             |
|               | Leased Premises: PARK BOARD PROPERTY ON BOTH SIDES OF WEST RIVER ROAD BTW 19TH AVE S & BRIDGE NO. 9<br>Address: MINNEAPOLIS, MN 55414<br>Occupant: OFFICE OF INFORMATION TECHNOLOGY/NETWORKING & TELECOMMUNICATIONS SERVICES<br>Lessor: CITY OF MINNEAPOLIS PARK & RECREATION BOARD                                                                                                          |                        |                 |        |               |     |                           |                             |
| L-1150<br>(1) | 04/07/2006                                                                                                                                                                                                                                                                                                                                                                                   | 04/06/2031             | 1.000           | \$1.00 |               |     |                           |                             |
|               | Leased Premises: LAND ON EAST RIVER FLATS PARK FOR BOATHOUSE AND LAUNCHING FACILITIES<br>Building: UNIVERSITY OF MINNESOTA BOATHOUSE<br>Address: 550 EAST RIVER PARKWAY, MINNEAPOLIS, MN 55414<br>Continuation: THREE 5-YEAR OPTIONS TO RENEW WITH 30-DAY NOTICE<br>Occupant: OFC OF THE PRES/DEPARTMENT OF INTERCOLLEGIATE ATHLETICS<br>Lessor: CITY OF MINNEAPOLIS PARK & RECREATION BOARD |                        |                 |        |               |     |                           |                             |
| L-1156        | 05/24/1999                                                                                                                                                                                                                                                                                                                                                                                   |                        |                 | \$1.00 |               |     |                           |                             |
|               | Leased Premises: CONDUIT PERMIT FOR FIBER OPTIC CABLE<br>Address: 320 - 16TH AVENUE SE, MINNEAPOLIS, MN 55414<br>Continuation: CONTINUES UNTIL TERMINATED BY EITHER PARTY<br>Occupant: OFFICE OF INFORMATION TECHNOLOGY/NETWORKING & TELECOMMUNICATIONS SERVICES<br>Lessor: CITY OF MINNEAPOLIS ENGINEERS OFFICE                                                                             |                        |                 |        |               |     |                           |                             |
| L-1158        | 06/09/1999                                                                                                                                                                                                                                                                                                                                                                                   |                        |                 | \$1.00 |               |     |                           |                             |
|               | Leased Premises: CONDUIT FOR FIBER OPTIC INSTALLATION<br>Address: 1701 UNIVERSITY AVENUE SE, MINNEAPOLIS, MN 55414<br>Occupant: OFFICE OF INFORMATION TECHNOLOGY/NETWORKING & TELECOMMUNICATIONS SERVICES<br>Lessor: CITY OF MINNEAPOLIS ENGINEERS OFFICE                                                                                                                                    |                        |                 |        |               |     |                           |                             |
| L-1164        | 07/20/1999                                                                                                                                                                                                                                                                                                                                                                                   |                        |                 | \$1.00 |               |     |                           |                             |
|               | Leased Premises: ROW CONDUIT PERMIT CROSSING 25TH AVENUE SE & 4TH STREET SE<br>Address: MINNEAPOLIS, MN 55414<br>Occupant: OFFICE OF INFORMATION TECHNOLOGY/NETWORKING & TELECOMMUNICATIONS SERVICES<br>Lessor: CITY OF MINNEAPOLIS DEPARTMENT OF PUBLIC WORKS                                                                                                                               |                        |                 |        |               |     |                           |                             |
| L-1166        | 09/01/1999                                                                                                                                                                                                                                                                                                                                                                                   |                        |                 | \$1.00 |               |     |                           |                             |
|               | Leased Premises: FROM WEST BANK STEAM TUNNEL NEAR RR BRIDGE # 9 TO WBOB LOCATED AT 1300 SOUTH 2ND STREET<br>Address: MINNEAPOLIS, MN 55454<br>Occupant: OFFICE OF INFORMATION TECHNOLOGY/NETWORKING & TELECOMMUNICATIONS SERVICES<br>Lessor: STATE OF MINNESOTA DEPARTMENT OF TRANSPORTATION, ATTN: UTILITIES ENGINEER                                                                       |                        |                 |        |               |     |                           |                             |

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LAND LEASED TO THE UNIVERSITY - LONG TERM  
From 07/01/2017 To 06/30/2018

| Lease Number  | Lease Term<br>Start Date    End Date                                                                                                                                                                                                                                             | Area<br>(Acres) | Rent          | Rent/Acre/Yr. | M&O | Lessee M&O<br>Obligations | Source of Funds<br>Accounts |
|---------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|---------------|---------------|-----|---------------------------|-----------------------------|
| <b>L-1170</b> | <b>10/21/1999</b>                                                                                                                                                                                                                                                                |                 | <b>\$1.00</b> |               |     |                           |                             |
|               | Leased Premises: 150 FT NORTH OF 1ST STREET SOUTH & 20TH AVENUE SOUTH<br>Address: MINNEAPOLIS, MN 55454<br>Occupant: OFFICE OF INFORMATION TECHNOLOGY/NETWORKING & TELECOMMUNICATIONS SERVICES<br>Lessor: CITY OF MINNEAPOLIS DEPARTMENT OF PUBLIC WORKS                         |                 |               |               |     |                           |                             |
| <b>L-1171</b> | <b>10/14/1999</b>                                                                                                                                                                                                                                                                |                 | <b>\$1.00</b> |               |     |                           |                             |
|               | Leased Premises: 21ST AVENUE SOUTH, PID 25-029-24-24-0000<br>Address: MINNEAPOLIS, MN 55454<br>Occupant: VP FOR UNIVERSITY SERVICES/DEPARTMENT OF UNIVERSITY HEALTH & SAFETY/ENVIRONMENTAL HEALTH & SAFETY<br>Lessor: CITY OF MINNEAPOLIS                                        |                 |               |               |     |                           |                             |
| <b>L-1175</b> | <b>10/30/1997</b>                                                                                                                                                                                                                                                                |                 | <b>\$1.00</b> |               |     |                           |                             |
|               | Leased Premises: CONDUIT PERMIT FOR 2218 UNIVERSITY AVENUE SE BTW OAK STREET & ONTARIO STREET<br>Address: MINNEAPOLIS, MN 55414<br>Occupant: OFFICE OF INFORMATION TECHNOLOGY/NETWORKING & TELECOMMUNICATIONS SERVICES<br>Lessor: CITY OF MINNEAPOLIS DEPARTMENT OF PUBLIC WORKS |                 |               |               |     |                           |                             |
| <b>L-1176</b> | <b>06/04/1998</b>                                                                                                                                                                                                                                                                |                 | <b>\$1.00</b> |               |     |                           |                             |
|               | Leased Premises: CONDUIT PERMIT FOR OAK STREET BTW 4TH & 6TH STREETS SE<br>Address: MINNEAPOLIS, MN 55414<br>Occupant: OFFICE OF INFORMATION TECHNOLOGY/NETWORKING & TELECOMMUNICATIONS SERVICES<br>Lessor: CITY OF MINNEAPOLIS DEPARTMENT OF PUBLIC WORKS                       |                 |               |               |     |                           |                             |
| <b>L-1179</b> | <b>05/05/2000</b>                                                                                                                                                                                                                                                                |                 | <b>\$1.00</b> |               |     |                           |                             |
|               | Leased Premises: ONTARIO STREET SE, OAK STREET SE, & BEACON STREET SE; PID 30-029-23-22-0000<br>Address: MINNEAPOLIS, MN 55414<br>Occupant: OFFICE OF INFORMATION TECHNOLOGY/NETWORKING & TELECOMMUNICATIONS SERVICES<br>Lessor: CITY OF MINNEAPOLIS DEPARTMENT OF PUBLIC WORKS  |                 |               |               |     |                           |                             |
| <b>L-1181</b> | <b>07/11/1997</b>                                                                                                                                                                                                                                                                |                 | <b>\$1.00</b> |               |     |                           |                             |
|               | Leased Premises: CONDUIT PERMIT FOR 4TH STREET SE & 11TH, 12TH, 17TH, & 19TH AVENUES SE<br>Address: MINNEAPOLIS, MN 55414<br>Occupant: OFFICE OF INFORMATION TECHNOLOGY/NETWORKING & TELECOMMUNICATIONS SERVICES<br>Lessor: CITY OF MINNEAPOLIS DEPARTMENT OF PUBLIC WORKS       |                 |               |               |     |                           |                             |

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| Lease Number  | Lease Term<br>Start Date    End Date                                                                                                                                                                                                                                                                                                                                                                                         | Area<br>(Acres) | Rent          | Rent/Acre/Yr. | M&O | Lessee M&O<br>Obligations | Source of Funds<br>Accounts |
|---------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|---------------|---------------|-----|---------------------------|-----------------------------|
| <b>L-1194</b> | <b>10/02/2000</b>                                                                                                                                                                                                                                                                                                                                                                                                            |                 | <b>\$1.00</b> |               |     |                           |                             |
|               | Leased Premises: ELECTRICAL PERMIT FOR WASHINGTON AVENUE TO HARVARD STREET; HARVARD STREET TO DELAWARE STREET<br>Address: MINNEAPOLIS, MN 55414<br>Occupant: VP FOR UNIVERSITY SERVICES/FACILITIES MANAGEMENT<br>Lessor: CITY OF MINNEAPOLIS DEPARTMENT OF PUBLIC WORKS                                                                                                                                                      |                 |               |               |     |                           |                             |
| <b>L-1222</b> | <b>07/09/2001</b>                                                                                                                                                                                                                                                                                                                                                                                                            |                 | <b>\$1.00</b> |               |     |                           |                             |
|               | Leased Premises: ENCROACHMENT PERMIT NORTH ROW OF EAST RIVER PARKWAY & 6 FT INTO WEST ROW OF OAK STREET SE<br>Address: MINNEAPOLIS, MN 55414<br>Occupant: VP FOR UNIVERSITY SERVICES/FACILITIES MANAGEMENT<br>Lessor: CITY OF MINNEAPOLIS DEPARTMENT OF PUBLIC WORKS                                                                                                                                                         |                 |               |               |     |                           |                             |
| <b>L-1230</b> | <b>09/18/2001</b>                                                                                                                                                                                                                                                                                                                                                                                                            |                 | <b>\$1.00</b> |               |     |                           |                             |
|               | Leased Premises: AREA ALONG 15TH AVENUE SE & 5TH STREET SE<br>Address: MINNEAPOLIS, MN 55414<br>Occupant: VP FOR UNIVERSITY SERVICES/FACILITIES MANAGEMENT/LANDCARE<br>Lessor: CITY OF MINNEAPOLIS DEPARTMENT OF PUBLIC WORKS                                                                                                                                                                                                |                 |               |               |     |                           |                             |
| <b>L-1239</b> | <b>11/02/2001</b>                                                                                                                                                                                                                                                                                                                                                                                                            |                 | <b>\$1.00</b> |               |     |                           |                             |
|               | Leased Premises: ENCROACHMENT PERMIT TO INSTALL FIBER OPTIC LINE AT 380 FT SOUTH OF COMO AVENUE SE TO POINT 5 FT EAST OF ROW OF 29TH AVENUE SE, THEN NORTH TO 3 FT SOUTH OF ROW ON COMO AVENUE SE CONTINUING TO MPLS/ST. PAUL CITY LIMITS<br>Address: MINNEAPOLIS, MN 55414<br>Occupant: OFFICE OF INFORMATION TECHNOLOGY/NETWORKING & TELECOMMUNICATIONS SERVICES<br>Lessor: CITY OF MINNEAPOLIS DEPARTMENT OF PUBLIC WORKS |                 |               |               |     |                           |                             |
| <b>L-1261</b> | <b>09/06/2002</b>                                                                                                                                                                                                                                                                                                                                                                                                            |                 | <b>\$1.00</b> |               |     |                           |                             |
|               | Leased Premises: ENCROACHMENT PERMIT AT 20TH & 21ST AVENUES SOUTH & 4TH STREET FOR CHILLER PIPES<br>Address: MINNEAPOLIS, MN 55454<br>Continuation: CONTINUES UNTIL TERMINATED BY EITHER PARTY<br>Occupant: VP FOR UNIVERSITY SERVICES/FACILITIES MANAGEMENT<br>Lessor: CITY OF MINNEAPOLIS DEPARTMENT OF PUBLIC WORKS                                                                                                       |                 |               |               |     |                           |                             |
| <b>L-1271</b> | <b>01/28/2003</b>                                                                                                                                                                                                                                                                                                                                                                                                            |                 | <b>\$1.00</b> |               |     |                           |                             |
|               | Leased Premises: ENCROACHMENT PERMIT TO INSTALL, USE & MAINTAIN POLYETHYLENE DUCT & FIBER OPTIC CABLE AT INTERSECTION OF MAIN STREET SE & 6TH AVENUE SE, ST. ANTHONY FALLS<br>Address: MINNEAPOLIS, MN 55414<br>Occupant: OFC OF PRES/OFFICE OF INFORMATION TECHNOLOGY/NETWORKING & TELECOMMUNICATIONS SERVICES<br>Lessor: CITY OF MINNEAPOLIS DEPARTMENT OF PUBLIC WORKS                                                    |                 |               |               |     |                           |                             |

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| Lease Number  | Lease Term<br>Start Date    End Date                                                                                                                                                                                                                                                                                                                                                                               | Area<br>(Acres) | Rent          | Rent/Acre/Yr. | M&O | Lessee M&O<br>Obligations | Source of Funds<br>Accounts |
|---------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|---------------|---------------|-----|---------------------------|-----------------------------|
| <b>L-1297</b> | <b>08/20/2003</b>                                                                                                                                                                                                                                                                                                                                                                                                  |                 | <b>\$1.00</b> |               |     |                           |                             |
|               | Leased Premises: HURON BOULEVARD FROM DELAWARE TO FULTON STREET SE<br>Address: MINNEAPOLIS, MN 55414<br>Occupant: VP FOR SYSTEM ACAD ADMIN/OFFICE OF INFORMATION TECHNOLOGY/NETWORKING & TELECOMMUNICATIONS SERVICES<br>Lessor: CITY OF MINNEAPOLIS DEPARTMENT OF PUBLIC WORKS                                                                                                                                     |                 |               |               |     |                           |                             |
| <b>L-1299</b> | <b>08/13/2003</b>                                                                                                                                                                                                                                                                                                                                                                                                  |                 | <b>\$1.00</b> |               |     |                           |                             |
|               | Leased Premises: ENCROACHMENT PERMIT IN CURB AREA ADJACENT TO WEAVER DENSFORD HALL BTW UNION & HARVARD STREETS<br>Address: MINNEAPOLIS, MN 55455-0199<br>Occupant: VP FOR UNIVERSITY SERVICES/FACILITIES MANAGEMENT/LANDCARE<br>Lessor: CITY OF MINNEAPOLIS DEPARTMENT OF PUBLIC WORKS                                                                                                                             |                 |               |               |     |                           |                             |
| <b>L-1310</b> | <b>04/23/2004</b>                                                                                                                                                                                                                                                                                                                                                                                                  |                 | <b>\$1.00</b> |               |     |                           |                             |
|               | Leased Premises: ENCROACHMENT PERMIT FOR 2218 & 2221 UNIVERSITY AVENUE, SE/SW CORNER OF UNIVERSITY AVENUE SE & HURON BOULEVARD, PID 029-23-22-0007<br>Address: MINNEAPOLIS, MN 55455<br>Occupant: OFFICE OF INFORMATION TECHNOLOGY/NETWORKING & TELECOMMUNICATIONS SERVICES<br>Lessor: CITY OF MINNEAPOLIS DEPARTMENT OF PUBLIC WORKS                                                                              |                 |               |               |     |                           |                             |
| <b>L-1314</b> | <b>07/23/2004</b>                                                                                                                                                                                                                                                                                                                                                                                                  |                 | <b>\$1.00</b> |               |     |                           |                             |
|               | Leased Premises: ENCROACHMENT PERMIT TO INSTALL FIBER OPTIC CONDUIT ADJ TO 516 - 15TH AVENUE SE & 5TH STREET SE<br>Address: MINNEAPOLIS, MN 55414<br>Occupant: OFFICE OF INFORMATION TECHNOLOGY/NETWORKING & TELECOMMUNICATIONS SERVICES<br>Lessor: CITY OF MINNEAPOLIS DEPARTMENT OF PUBLIC WORKS, ATTN: SCOTT GRAYKOWSKI                                                                                         |                 |               |               |     |                           |                             |
| <b>L-1315</b> | <b>04/02/2004</b>                                                                                                                                                                                                                                                                                                                                                                                                  |                 | <b>\$1.00</b> |               |     |                           |                             |
|               | Leased Premises: ENCROACHMENT PERMIT 150 FT NORTH OF WASHINGTON AVE SOUTH, NORTH TO 2ND STREET SOUTH, EAST TO MANHOLE AT CENTER OF 13TH AVENUE SOUTH, PID 36-029-24-21-0171<br>Address: MINNEAPOLIS, MN 55414<br>Occupant: OFFICE OF INFORMATION TECHNOLOGY/NETWORKING & TELECOMMUNICATIONS SERVICES<br>Lessor: CITY OF MINNEAPOLIS DEPARTMENT OF PUBLIC WORKS                                                     |                 |               |               |     |                           |                             |
| <b>L-1319</b> | <b>08/05/2004</b>                                                                                                                                                                                                                                                                                                                                                                                                  |                 | <b>\$1.00</b> |               |     |                           |                             |
|               | Leased Premises: PERMIT TO INSTALL FIBER OPTIC CABLE UNIT AT WARD 1 AT NLY ROW OF COMO AVENUE SE APPROX 322 FT WEST OF WLY ROW OF 29TH AVENUE SE, SLY ACROSS COMO AVE APPROX 60 FT INTO WARD 2 TO SLY ROW LINE OF COMO AVENUE SE<br>Address: MINNEAPOLIS, MN 55414<br>Occupant: VP FOR UNIVERSITY SERVICES/AUXILIARY SERVICES/HOUSING & RESIDENTIAL LIFE<br>Lessor: CITY OF MINNEAPOLIS DEPARTMENT OF PUBLIC WORKS |                 |               |               |     |                           |                             |

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| Lease Number  | Lease Term<br>Start Date    End Date                                                                                                                                                                                                                                                                                                                 | Area<br>(Acres) | Rent          | Rent/Acre/Yr. | M&O | Lessee M&O<br>Obligations | Source of Funds<br>Accounts |
|---------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|---------------|---------------|-----|---------------------------|-----------------------------|
| <b>L-1328</b> | <b>09/16/2005</b>                                                                                                                                                                                                                                                                                                                                    |                 | <b>\$1.00</b> |               |     |                           |                             |
|               | Leased Premises: ENCROACHMENT PERMIT AT 27TH & COMO AVENUES SE<br>Address: MINNEAPOLIS, MN 55455<br>Occupant: VP FOR UNIVERSITY SERVICES/FACILITIES MANAGEMENT<br>Lessor: CITY OF MINNEAPOLIS DEPARTMENT OF PUBLIC WORKS, ATTN: SCOTT GRAYKOWSKI                                                                                                     |                 |               |               |     |                           |                             |
| <b>L-1329</b> | <b>04/14/2005</b>                                                                                                                                                                                                                                                                                                                                    |                 | <b>\$1.00</b> |               |     |                           |                             |
|               | Leased Premises: ENCROACHMENT PERMIT AT 2001 - 6TH STREET SE & OAK STREET INTO MANHOLE IN ROW OF 5TH STREET SE, ENDS AT 1901 - 4TH STREET SE<br>Address: MINNEAPOLIS, MN 55414<br>Occupant: OFFICE OF INFORMATION TECHNOLOGY/NETWORKING & TELECOMMUNICATIONS SERVICES<br>Lessor: CITY OF MINNEAPOLIS DEPARTMENT OF PUBLIC WORKS, ATTN: DENNIS MORRIS |                 |               |               |     |                           |                             |
| <b>L-1331</b> | <b>06/27/2005</b>                                                                                                                                                                                                                                                                                                                                    |                 | <b>\$1.00</b> |               |     |                           |                             |
|               | Leased Premises: PERMIT TO INSTALL, MAINTAIN & USE FIBER OPTIC W OF 17TH AVE SE IN SO ROW OF ROLLINS AVE SE, TO POINT INTO ROW OF COMO AVE SE<br>Address: MINNEAPOLIS, MN 55414<br>Occupant: OFFICE OF INFORMATION TECHNOLOGY/NETWORKING & TELECOMMUNICATIONS SERVICES<br>Lessor: CITY OF MINNEAPOLIS DEPARTMENT OF PUBLIC WORKS                     |                 |               |               |     |                           |                             |
| <b>L-1338</b> | <b>07/23/2004</b>                                                                                                                                                                                                                                                                                                                                    |                 | <b>\$1.00</b> |               |     |                           |                             |
|               | Leased Premises: EAST SIDE OF 15TH AVENUE SE JUST NORTH OF 5TH STREET SE TO THE WEST SIDE OF 15TH AVENUE SE JUST NORTH OF 5TH STREET SE<br>Address: MINNEAPOLIS, MN 55414<br>Occupant: OFFICE OF INFORMATION TECHNOLOGY/NETWORKING & TELECOMMUNICATIONS SERVICES<br>Lessor: CITY OF MINNEAPOLIS DEPARTMENT OF PUBLIC WORKS                           |                 |               |               |     |                           |                             |
| <b>L-1343</b> | <b>05/04/2006</b>                                                                                                                                                                                                                                                                                                                                    |                 | <b>\$1.00</b> |               |     |                           |                             |
|               | Leased Premises: UNIVERSITY & OAK STREETS SE PUBLIC ROW<br>Address: MINNEAPOLIS, MN 55455<br>Occupant: OFFICE OF INFORMATION TECHNOLOGY/NETWORKING & TELECOMMUNICATIONS SERVICES<br>Lessor: CITY OF MINNEAPOLIS DEPARTMENT OF PUBLIC WORKS, ATTN: SCOTT GRAYKOWSKI                                                                                   |                 |               |               |     |                           |                             |
| <b>L-1345</b> | <b>06/24/2006    06/24/2026</b>                                                                                                                                                                                                                                                                                                                      |                 | <b>\$1.00</b> |               |     |                           |                             |
|               | Leased Premises: LAND IN SEC24, T29N, R24W, ALONG LINE SEGMENT 0216, MILE POST 10.59, ALONG RAILWAY CORRIDOR, HENN CTY<br>Address: MINNEAPOLIS, MN 55414<br>Occupant: OFFICE OF INFORMATION TECHNOLOGY/NETWORKING & TELECOMMUNICATIONS SERVICES<br>Lessor: BURLINGTON NORTHERN SANTA FE RAILWAY COMPANY                                              |                 |               |               |     |                           |                             |

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| Lease Number    | Lease Term                                                                                                                                                                       |                   | Area         | Rent          | Rent/Acre/Yr. | M&O | Lessee M&O Obligations | Source of Funds Accounts |
|-----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|--------------|---------------|---------------|-----|------------------------|--------------------------|
|                 | Start Date                                                                                                                                                                       | End Date          | (Acres)      |               |               |     |                        |                          |
| <b>L-1346</b>   | <b>07/24/2006</b>                                                                                                                                                                | <b>07/24/2026</b> |              | <b>\$1.00</b> |               |     |                        |                          |
|                 | Leased Premises: LAND IN SEC24, T29N, R24W, ALONG LINE SEGMENT 0216, MILE POST 8.60 ALONG RAIL CORRIDOR, HENN COUNTY                                                             |                   |              |               |               |     |                        |                          |
|                 | Address: MINNEAPOLIS, MN 55414                                                                                                                                                   |                   |              |               |               |     |                        |                          |
|                 | Continuation: CONTINUES FOR 20 YEARS                                                                                                                                             |                   |              |               |               |     |                        |                          |
|                 | Occupant: VP FOR SYSTEM ACAD ADMIN/OFFICE OF INFORMATION TECHNOLOGY/NETWORKING & TELECOMMUNICATIONS SERVICES                                                                     |                   |              |               |               |     |                        |                          |
|                 | Lessor: BURLINGTON NORTHERN SANTA FE RAILWAY COMPANY                                                                                                                             |                   |              |               |               |     |                        |                          |
| <b>L-1349</b>   | <b>07/16/2006</b>                                                                                                                                                                |                   |              | <b>\$1.00</b> |               |     |                        |                          |
|                 | Leased Premises: SIDEWALK SPACE INTO THE NORTH ROW OF COMO AVENUE SE & EAST ROW OF 27TH AVENUE SE                                                                                |                   |              |               |               |     |                        |                          |
|                 | Address: 1000 - 27TH AVENUE SE, MINNEAPOLIS, MN 55414                                                                                                                            |                   |              |               |               |     |                        |                          |
|                 | Occupant: VP FOR ACAD AFFAIRS & PROVOST/COLLEGE OF DESIGN/DEPARTMENT OF LANDSCAPE ARCHITECTURE                                                                                   |                   |              |               |               |     |                        |                          |
|                 | Lessor: CITY OF MINNEAPOLIS DEPARTMENT OF PUBLIC WORKS                                                                                                                           |                   |              |               |               |     |                        |                          |
| <b>L-1350 B</b> | <b>03/29/2018</b>                                                                                                                                                                | <b>10/31/2063</b> | <b>0.630</b> | <b>\$1.00</b> |               |     |                        |                          |
|                 | Leased Premises: LAND LOCATED AT SW CORNER OF 4TH STREET SE AND 17TH AVENUE SE                                                                                                   |                   |              |               |               |     |                        |                          |
|                 | Building: KEELER APARTMENTS (UNIVERSITY BUILDING #126)                                                                                                                           |                   |              |               |               |     |                        |                          |
|                 | Address: 317-331 - 17TH AVENUE SE, MINNEAPOLIS, MN 55403                                                                                                                         |                   |              |               |               |     |                        |                          |
|                 | Occupant: H&RL, P&TS, GLOBAL PROGRAMS                                                                                                                                            |                   |              |               |               |     |                        |                          |
|                 | Lessor: UNIVERSITY EPISCOPAL CENTER, ATTN: STEVE MULLANEY                                                                                                                        |                   |              |               |               |     |                        |                          |
| <b>L-1354</b>   | <b>10/03/2006</b>                                                                                                                                                                |                   |              | <b>\$1.00</b> |               |     |                        |                          |
|                 | Leased Premises: ENCROACHMENT PERMIT FOR CONDUIT INSTALL AT 23RD & UNIVERSITY AVE SE                                                                                             |                   |              |               |               |     |                        |                          |
|                 | Address: MINNEAPOLIS, MN 55414                                                                                                                                                   |                   |              |               |               |     |                        |                          |
|                 | Occupant: OFFICE OF INFORMATION TECHNOLOGY/NETWORKING & TELECOMMUNICATIONS SERVICES                                                                                              |                   |              |               |               |     |                        |                          |
|                 | Lessor: CITY OF MINNEAPOLIS DEPARTMENT OF PUBLIC WORKS, ATTN: SCOTT GRAYKOWSKI                                                                                                   |                   |              |               |               |     |                        |                          |
| <b>L-1355</b>   | <b>09/18/2006</b>                                                                                                                                                                |                   |              | <b>\$1.00</b> |               |     |                        |                          |
|                 | Leased Premises: UNIVERSITY AVENUE & HURON BOULEVARD NEAR ONTARIO AVENUE                                                                                                         |                   |              |               |               |     |                        |                          |
|                 | Address: MINNEAPOLIS, MN 55414                                                                                                                                                   |                   |              |               |               |     |                        |                          |
|                 | Occupant: OFFICE OF INFORMATION TECHNOLOGY/NETWORKING & TELECOMMUNICATIONS SERVICES                                                                                              |                   |              |               |               |     |                        |                          |
|                 | Lessor: CITY OF MINNEAPOLIS DEPARTMENT OF PUBLIC WORKS                                                                                                                           |                   |              |               |               |     |                        |                          |
| <b>L-1360</b>   | <b>12/12/2006</b>                                                                                                                                                                |                   |              | <b>\$1.00</b> |               |     |                        |                          |
|                 | Leased Premises: MANHOLE IN WEST ROW OF 25TH AVE SE & 13 FT SOUTH OF U TRANSITWAY, SOUTH 63 FT TO NEW MANHOLE 5 FT INTO EAST ROW OF 27TH AVE SE, SOUTH TO 2701 UNIVERSITY AVE SE |                   |              |               |               |     |                        |                          |
|                 | Address: MINNEAPOLIS, MN 55414                                                                                                                                                   |                   |              |               |               |     |                        |                          |
|                 | Occupant: OFFICE OF INFORMATION TECHNOLOGY/NETWORKING & TELECOMMUNICATIONS SERVICES                                                                                              |                   |              |               |               |     |                        |                          |
|                 | Lessor: CITY OF MINNEAPOLIS DEPARTMENT OF PUBLIC WORKS, ATTN: SCOTT GRAYKOWSKI                                                                                                   |                   |              |               |               |     |                        |                          |

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REAL ESTATE OFFICE

LAND LEASED TO THE UNIVERSITY - LONG TERM  
From 07/01/2017 To 06/30/2018

| Lease Number  | Lease Term<br>Start Date    End Date                                                                                                                                                                                                                                                                                                                                        | Area<br>(Acres) | Rent              | Rent/Acre/Yr. | M&O | Lessee M&O<br>Obligations | Source of Funds<br>Accounts |
|---------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-------------------|---------------|-----|---------------------------|-----------------------------|
| <b>L-1361</b> | <b>07/18/1995</b>                                                                                                                                                                                                                                                                                                                                                           |                 | <b>\$1.00</b>     |               |     |                           |                             |
|               | Leased Premises: PEDESTRIAN SKYWAY ACROSS 19TH AVE SOUTH CONNECTING PARKING RAMP & CSOM BLDG<br>Address: MINNEAPOLIS, MN 55454<br>Occupant: OFC OF VP FOR UNIV SERVICES/FACILITIES MANAGEMENT<br>Lessor: CITY OF MINNEAPOLIS DEPARTMENT OF PUBLIC WORKS                                                                                                                     |                 |                   |               |     |                           |                             |
| <b>L-1362</b> | <b>07/18/1995</b>                                                                                                                                                                                                                                                                                                                                                           |                 | <b>\$1.00</b>     |               |     |                           |                             |
|               | Leased Premises: CONCRETE PLANTERS W/IN PUBLIC ROW OF 4TH ST SOUTH, EAST OF 19TH AVE SO<br>Address: MINNEAPOLIS, MN 55454<br>Occupant: FM-LANDCARE<br>Lessor: CITY OF MINNEAPOLIS DEPARTMENT OF PUBLIC WORKS                                                                                                                                                                |                 |                   |               |     |                           |                             |
| <b>L-1363</b> | <b>12/18/2006</b>                                                                                                                                                                                                                                                                                                                                                           |                 | <b>\$1.00</b>     |               |     |                           |                             |
|               | Leased Premises: MANHOLE AT SLY CORNER OF 4TH ST SE & 27TH AVE SE RUNNING EAST 5 FT INTO WEST ROW OF 29TH AVE SE<br>Address: MINNEAPOLIS, MN 55414<br>Occupant: OFFICE OF INFORMATION TECHNOLOGY/NETWORKING & TELECOMMUNICATIONS SERVICES<br>Lessor: CITY OF MINNEAPOLIS DEPARTMENT OF PUBLIC WORKS, ATTN: SCOTT GRAYKOWSKI                                                 |                 |                   |               |     |                           |                             |
| <b>L-1366</b> | <b>12/19/2006</b>                                                                                                                                                                                                                                                                                                                                                           |                 | <b>\$1.00</b>     |               |     |                           |                             |
|               | Leased Premises: UTILITY INFRASTRUCTURE ACROSS 4TH STREET SOUTH & 20TH AVENUE SOUTH<br>Address: MINNEAPOLIS, MN 55454<br>Occupant: VP FOR UNIVERSITY SERVICES/CAPITAL PLANNING & PROGRAM MANAGEMENT<br>Lessor: CITY OF MINNEAPOLIS DEPARTMENT OF PUBLIC WORKS, ATTN: ROBERT BOBLETT                                                                                         |                 |                   |               |     |                           |                             |
| <b>L-1371</b> | <b>03/01/2007    02/28/2027</b>                                                                                                                                                                                                                                                                                                                                             |                 | <b>\$1,000.00</b> |               |     |                           | 1024-11107-20090            |
|               | Leased Premises: CHANNELS 1 & 2 LOCATED IN NSP BOUNDARIES<br>Address: MINNEAPOLIS, MN 55414<br>Continuation: EITHER PARTY MAY TERMINATE WITH 90-DAY NOTICE<br>Occupant: VP FOR ACAD AFFAIRS & PROVOST/INSTITUTE OF TECHNOLOGY/DEPARTMENT OF CIVIL ENGINEERING/ST. ANTHONY FALLS LABORATORY<br>Lessor: NORTHERN STATES POWER COMPANY, ATTN: CORPORATE REAL ESTATE DEPARTMENT |                 |                   |               |     |                           |                             |
| <b>L-1374</b> | <b>05/15/1994</b>                                                                                                                                                                                                                                                                                                                                                           |                 | <b>\$1.00</b>     |               |     |                           |                             |
|               | Leased Premises: PEDESTRIAN TUNNEL BELOW GRADE ALONG HWY 12, BETWEEN UNION STREET AND HARVARD STREET, APPROXIMATELY 60' EAST OF CENTERLINE OF UNION STREET<br>Address: 55455<br>Lessor: STATE OF MINNESOTA DEPARTMENT OF TRANSPORTATION                                                                                                                                     |                 |                   |               |     |                           |                             |

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| Lease Number  | Lease Term<br>Start Date    End Date                                                                                                                                                                                                               | Area<br>(Acres) | Rent          | Rent/Acre/Yr. | M&O | Lessee M&O<br>Obligations | Source of Funds<br>Accounts |
|---------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|---------------|---------------|-----|---------------------------|-----------------------------|
| <b>L-1376</b> | <b>04/05/2007</b>                                                                                                                                                                                                                                  |                 | <b>\$1.00</b> |               |     |                           |                             |
|               | Leased Premises: SOUTH SIDE OF UNIVERSITY AVE SE CROSSING HURON BLVD (183'), SOUTH SIDE OF UNIVERSITY AVE SE CROSSING ONTARIO & OAK ST SE (516'), NORTH SIDE OF UNIVERSITY AVE SE CROSSING OAK ST SE (161'), PERPENDICULAR CROSSING UNIVERSITY AVE |                 |               |               |     |                           |                             |
|               | Address: 55455                                                                                                                                                                                                                                     |                 |               |               |     |                           |                             |
|               | Occupant: OFFICE OF INFORMATION TECHNOLOGY/NETWORKING & TELECOMMUNICATIONS SERVICES                                                                                                                                                                |                 |               |               |     |                           |                             |
|               | Lessor: CITY OF MINNEAPOLIS PUBLIC WORKS DEPARTMENT                                                                                                                                                                                                |                 |               |               |     |                           |                             |
| <b>L-1377</b> | <b>07/29/2004</b>                                                                                                                                                                                                                                  |                 | <b>\$1.00</b> |               |     |                           |                             |
|               | Leased Premises: ROW OF 4TH STREET SE, OAK STREET SE & HURON BLVD                                                                                                                                                                                  |                 |               |               |     |                           |                             |
|               | Address: MINNEAPOLIS, MN 55414                                                                                                                                                                                                                     |                 |               |               |     |                           |                             |
|               | Occupant: VP FOR UNIVERSITY SERVICES/CAPITAL PLANNING & PROGRAM MANAGEMENT                                                                                                                                                                         |                 |               |               |     |                           |                             |
|               | Lessor: CITY OF MINNEAPOLIS DEPARTMENT OF PUBLIC WORKS                                                                                                                                                                                             |                 |               |               |     |                           |                             |
| <b>L-1381</b> | <b>07/09/2007</b>                                                                                                                                                                                                                                  |                 | <b>\$1.00</b> |               |     |                           |                             |
|               | Leased Premises: ROW OF UNIVERSITY AVENUE SE & ONTARIO STREET; ADJ TO 2030 UNIVERSITY AVENUE SE                                                                                                                                                    |                 |               |               |     |                           |                             |
|               | Address: MINNEAPOLIS, MN 55414                                                                                                                                                                                                                     |                 |               |               |     |                           |                             |
|               | Occupant: VP FOR UNIVERSITY SERVICES/CAPITAL PLANNING & PROJECT MANAGEMENT                                                                                                                                                                         |                 |               |               |     |                           |                             |
|               | Lessor: CITY OF MINNEAPOLIS DEPARTMENT OF PUBLIC WORKS                                                                                                                                                                                             |                 |               |               |     |                           |                             |
| <b>L-1386</b> | <b>10/15/2007</b>                                                                                                                                                                                                                                  |                 | <b>\$1.00</b> |               |     |                           |                             |
|               | Leased Premises: SEC30, TWP29N, R23W, HENNEPIN COUNTY 150 FT EAST OF OAK ST SE CROSSING UNIVERSITY AVE SE ADJ TO 2030 UNIVERSITY AVE SE                                                                                                            |                 |               |               |     |                           |                             |
|               | Address: MINNEAPOLIS, MN 55414                                                                                                                                                                                                                     |                 |               |               |     |                           |                             |
|               | Occupant: OFC OF VP FOR UNIVERSITY SERVICES/FACILITIES MANAGEMENT                                                                                                                                                                                  |                 |               |               |     |                           |                             |
|               | Lessor: CITY OF MINNEAPOLIS DEPARTMENT OF PUBLIC WORKS, ATTN: SCOTT GRAYKOWSKI                                                                                                                                                                     |                 |               |               |     |                           |                             |
| <b>L-1387</b> | <b>09/15/2007</b>                                                                                                                                                                                                                                  |                 | <b>\$1.00</b> |               |     |                           |                             |
|               | Leased Premises: HWY 35W NEAR 4TH STREET SOUTH, SEC26, TWP29N, R24W, HENNEPIN COUNTY                                                                                                                                                               |                 |               |               |     |                           |                             |
|               | Address: MINNEAPOLIS, MN 55454                                                                                                                                                                                                                     |                 |               |               |     |                           |                             |
|               | Occupant: OFFICE OF INFORMATION TECHNOLOGY/NETWORKING & TELECOMMUNICATIONS SERVICES                                                                                                                                                                |                 |               |               |     |                           |                             |
|               | Lessor: STATE OF MINNESOTA DEPARTMENT OF TRANSPORTATION                                                                                                                                                                                            |                 |               |               |     |                           |                             |
| <b>L-1389</b> | <b>06/05/2007</b>                                                                                                                                                                                                                                  |                 | <b>\$1.00</b> |               |     |                           |                             |
|               | Leased Premises: ROW OF UNIVERSITY AVENUE SE & REALIGNED OAK STREET SE                                                                                                                                                                             |                 |               |               |     |                           |                             |
|               | Address: MINNEAPOLIS, MN 55455                                                                                                                                                                                                                     |                 |               |               |     |                           |                             |
|               | Occupant: VP FOR UNIVERSITY SERVICES/CAPITAL PLANNING & PROJECT MANAGEMENT                                                                                                                                                                         |                 |               |               |     |                           |                             |
|               | Lessor: CITY OF MINNEAPOLIS DEPARTMENT OF PUBLIC WORKS, ATTN: SCOTT GRAYKOWSKI                                                                                                                                                                     |                 |               |               |     |                           |                             |



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| Lease Number  | Lease Term<br>Start Date    End Date                                                                                                                                                                                                                                                                                                                                                 | Area<br>(Acres) | Rent          | Rent/Acre/Yr. | M&O | Lessee M&O<br>Obligations | Source of Funds<br>Accounts |
|---------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|---------------|---------------|-----|---------------------------|-----------------------------|
| <b>L-1391</b> | <b>11/26/2007</b>                                                                                                                                                                                                                                                                                                                                                                    |                 | <b>\$1.00</b> |               |     |                           |                             |
|               | Leased Premises: FOURTH STREET SOUTH & ADJ TO CSOM (249 - 4TH ST S) TO RIVERSIDE GOING WEST CROSSING CEDAR AVENUE<br>Address: MINNEAPOLIS, MN 55454<br>Occupant: OFFICE OF INFORMATION TECHNOLOGY/NETWORKING & TELECOMMUNICATIONS SERVICES<br>Lessor: CITY OF MINNEAPOLIS DEPARTMENT OF PUBLIC WORKS, ATTN: SCOTT GRAYKOWSKI                                                         |                 |               |               |     |                           |                             |
| <b>L-1397</b> | <b>03/15/2008</b>                                                                                                                                                                                                                                                                                                                                                                    |                 | <b>\$1.00</b> |               |     |                           |                             |
|               | Leased Premises: LAND ACROSS & ALONG I-35W AT STA. 195+30 -203+00L TO BE REROUTED ALONG OUTSIDE PERIMETER OF PROPOSED DRAINAGE POND LOCATED AT OFF RAMP ON WASHINGTON AVE FROM I-35W SOUTHBOUND.<br>Address: MINNEAPOLIS, MN 55455<br>Occupant: OFFICE OF INFORMATION TECHNOLOGY/NETWORKING & TELECOMMUNICATIONS SERVICES<br>Lessor: STATE OF MINNESOTA DEPARTMENT OF TRANSPORTATION |                 |               |               |     |                           |                             |
| <b>L-1400</b> | <b>05/15/2008</b>                                                                                                                                                                                                                                                                                                                                                                    |                 | <b>\$1.00</b> |               |     |                           |                             |
|               | Leased Premises: BEG AT MANHOLE ON SE CORNER UNIV AVE & 17TH AVE SE, WESTWARD CROSSING 17TH AVE SE END AT 317 17TH AVE SE<br>Address: MINNEAPOLIS, MN 55414<br>Occupant: OFFICE OF INFORMATION TECHNOLOGY/NETWORKING & TELECOMMUNICATIONS SERVICES<br>Lessor: CITY OF MINNEAPOLIS DEPARTMENT OF PUBLIC WORKS                                                                         |                 |               |               |     |                           |                             |
| <b>L-1401</b> | <b>07/07/2008</b>                                                                                                                                                                                                                                                                                                                                                                    |                 | <b>\$1.00</b> |               |     |                           |                             |
|               | Leased Premises: 215' SOUTH OF 5TH STREETSE, TWO-14"CHILLED WATER PIPES, AND ONE 4" PVC CONDUIT WILL CROSS OAK STREET. RUNS FROM MARIUCCI ARENA TO TCF STADIUM SITE<br>Address: MINNEAPOLIS, MN 55414<br>Occupant: OFC OF THE VP FOR UNIV SERVICES/FACILITIES MANAGEMENT<br>Lessor: CITY OF MINNEAPOLIS DEPARTMENT OF PUBLIC WORKS, ATTN: SCOTT GRAYKOWSKI                           |                 |               |               |     |                           |                             |
| <b>L-1408</b> | <b>10/14/2008</b>                                                                                                                                                                                                                                                                                                                                                                    |                 | <b>\$1.00</b> |               |     |                           |                             |
|               | Leased Premises: LAND FOR UNIVERSITY-OWNED TRACK AND ADJACENT COAL HAUL ROAD UNDER I35W BRIDGE (MNDOT I-35W BRIDGE #27409 AND #27410)<br>Address: MINNEAPOLIS, MN 55414<br>Continuation: CONTINUES INDEFINITELY<br>Occupant: OFC OF THE VP FOR UNIV SERVICES/FACILITIES MANAGEMENT<br>Lessor: MINNESOTA DEPT OF TRANSPORTATION, ATTN: TERRY DAVERN                                   |                 |               |               |     |                           |                             |
| <b>L-1422</b> | <b>07/06/2010    07/06/2040</b>                                                                                                                                                                                                                                                                                                                                                      |                 | <b>\$1.00</b> |               |     |                           |                             |
|               | Leased Premises: EAST RIVER PARKWAY - ROW<br>Address: 55455<br>Occupant: FM - ENERGY MANAGEMENT<br>Lessor: CITY OF MINNEAPOLIS, ATTN:DIRECTOR OF PUBLIC WORKS - STEVE KOTKE                                                                                                                                                                                                          |                 |               |               |     |                           |                             |

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|-----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-------------------|---------------|-----|----------------------------------------------------------------------------------|-----------------------------|
| <b>L-1423</b>   | <b>07/06/2010    07/06/2040</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                 | <b>\$2,100.00</b> |               |     |                                                                                  | 1150-10303-21072            |
|                 | Leased Premises: EAST RIVER PARKWAY - MINNEAPOLIS PARK BOARD PROPERTY<br>Address: MINNEAPOLIS, MN 55455<br>Occupant: CAPITAL PLANNING/ PROJECT MANAGEMENT<br>Lessor: MPLS PARK & RECREATION BOARD, ATTN: JUDD RIETKERK                                                                                                                                                                                                                                                                                        |                 |                   |               |     |                                                                                  |                             |
| <b>L-1425</b>   | <b>05/01/2007</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                 | <b>\$1.00</b>     |               |     |                                                                                  |                             |
|                 | Leased Premises: SHARED DRIVEWAY OFF UNIVERSITY AVENUE SE FOR ACCESS TO 2218 UNIVERSITY AVE SE (U PROPERTY) AND 917-935 WASHINGTON AVE SE (STADIUM VILLAGE PLAZA PROPERTY)<br>Address: MINNEAPOLIS, MN 55414<br>Lessor: CITY OF MINNEAPOLIS, DEPT OF PUBLIC WORKS                                                                                                                                                                                                                                             |                 |                   |               |     |                                                                                  |                             |
| <b>L-1425 A</b> | <b>05/01/2007    06/30/2019</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                 | <b>\$378.10</b>   |               |     | SNOW REMOVAL<br>MAJOR MAINTENANCE.<br>MINOR MAINTENANCE<br>LANDSCAPE MAINTENANCE | 1000-10291-21070            |
|                 | Leased Premises: INSTALLATION, USE AND MAINTENANCE OF SHARED DRIVEWAY RELATED TO CITY OF MINNEAPOLIS ENCROACHMENT PERMIT (PW07-E-015 ISSUED IN 2007), UNIVERSITY LEASE NO. L-1425<br>Address: MINNEAPOLIS, MN 55414<br>Occupant: FM - LANDCARE<br>Lessor: STADIUM VILLAGE PLAZA, LLC, ATTN: BRANDON O'CONNELL, PROPERTY MANAGER                                                                                                                                                                               |                 |                   |               |     |                                                                                  |                             |
| <b>L-1435</b>   | <b>05/25/2011</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                 | <b>\$1.00</b>     |               |     |                                                                                  |                             |
|                 | Leased Premises: BEGINING AT A POINT LOCATED 40 FT EAST OF OAK STREET SE, ONE - 4" TELECOMMUNICATIONS CONDUIT ENTERING THE NORTH ROW OF ESSEX STREET, AND RUN WEST 120 FT TERMINATING ON UNIVERSITY OF MINNESOTA PROPERTY<br>Building: OAK STREET RAMP<br>Address: 401 OAK STREET SE, MINNEAPOLIS, MN 55414<br>Occupant: OFC OF PRES/OFFICE OF INFORMATION TECHNOLOGY/NETWORKING & TELECOMMUNICATIONS SERVICES<br>Lessor: CITY OF MINNEAPOLIS DEPARTMENT OF PUBLIC WORKS, ATTN: ENGINEERING DESIGN DEPARTMENT |                 |                   |               |     |                                                                                  |                             |
| <b>L-1437</b>   | <b>06/15/2011</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                 | <b>\$1.00</b>     |               |     |                                                                                  |                             |
|                 | Leased Premises: A POINT LOCATED 405 FT EAST OF 18TH AVE SE, TWO (2) - 4" HDPE CONDUITS CROSSING THE ENTIRE WIDTH OF UNIVERSITY AVE SE. CONDUIT WILL RUN SOUTH FROM AN EXSISTING MANHOLE LOCATED IN (VACATED) 19TH AVE SE , TO 80 CHURCH ST<br>Address: 55414<br>Occupant: OFC OF PRES/OFFICE OF INFORMATION TECHNOLOGY/NETWORKING & TELECOMMUNICATIONS SERVICES<br>Lessor: CITY OF MINNEAPOLIS DEPARTMENT OF PUBLIC WORKS, ATTN: ENGINEERING DESIGN DEPARTMENT                                               |                 |                   |               |     |                                                                                  |                             |

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|---------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|---------------|---------------|-----|---------------------------|-----------------------------|
| <b>L-1439</b> | <b>08/05/2011</b>                                                                                                                                                                                                                                                                                                                             |                 | <b>\$1.00</b> |               |     |                           |                             |
|               | Leased Premises: WITHIN THE OAK STREET SE RIGHT OF WAY<br>Address: 55414<br>Occupant: FM-ENERGY MANAGEMENT<br>Lessor: CITY OF MINNEAPOLIS DEPARTMENT OF PUBLIC WORKS, ATTN: DENNIS MORRIS                                                                                                                                                     |                 |               |               |     |                           |                             |
| <b>L-1443</b> | <b>09/26/2011</b>                                                                                                                                                                                                                                                                                                                             |                 | <b>\$1.00</b> |               |     |                           |                             |
|               | Leased Premises: WALNUT STREET R-O-W DIRECTLY SOUTH OF WASHINGTON AVENUE SE, MINNEAPOLIS<br>Address: 55455<br>Occupant: FM - ENERGY MANAGEMENT<br>Lessor: CITY OF MINNEAPOLIS DEPARTMENT OF PUBLIC WORKS, ATTN: DENNIS MORRIS                                                                                                                 |                 |               |               |     |                           |                             |
| <b>L-1449</b> | <b>02/22/2012</b>                                                                                                                                                                                                                                                                                                                             |                 | <b>\$1.00</b> |               |     |                           |                             |
|               | Leased Premises: WITHIN THE SOUTHERLY ROW OF 4TH STREET SE AND ACROSS UNIVERSITY AVE SE ROW<br>Address: 55414<br>Occupant: FM - ENERGY MANAGEMENT<br>Lessor: CITY OF MINNEAPOLIS DEPARTMENT OF PUBLIC WORKS<br>RIGHT OF WAY SECTION                                                                                                           |                 |               |               |     |                           |                             |
| <b>L-1450</b> | <b>03/09/2012</b>                                                                                                                                                                                                                                                                                                                             |                 | <b>\$1.00</b> |               |     |                           |                             |
|               | Leased Premises: 7.00 FEET INTO THE EASTERLY ROW OF 17TH AVE SE<br>Address: 55414<br>Occupant: REAL ESTATE OFFICE, CONTACT TRANSACTION MANAGER<br>Lessor: CITY OF MINNEAPOLIS DEPARTMENT OF PUBLIC WORKS, RIGHT OF WAY SECTION, ATTN: SCOTT GRAYKOWSKI                                                                                        |                 |               |               |     |                           |                             |
| <b>L-1451</b> | <b>03/30/2012</b>                                                                                                                                                                                                                                                                                                                             |                 | <b>\$1.00</b> |               |     |                           |                             |
|               | Leased Premises: TELECOM CONDUIT, NORTH ROW OF TALMAGE AVENUE SE, MINNEAPOLIS<br>Building: UNIVERSITY STORES NORTH BUILDING<br>Address: 2901 TALMAGE AVE SE, MINNEAPOLIS, MN 55414-2710<br>Occupant: OFFICE OF INFORMATION TECHNOLOGY<br>Lessor: CITY OF MINNEAPOLIS DEPARTMENT OF PUBLIC WORKS, RIGHT OF WAY SECTION, ATTN: SCOTT GRAYKOWSKI |                 |               |               |     |                           |                             |
| <b>L-1453</b> | <b>05/18/2012</b>                                                                                                                                                                                                                                                                                                                             |                 | <b>\$1.00</b> |               |     |                           |                             |
|               | Leased Premises: WITHIN THE SOUTHERLY ROW OF 4TH STREET SE AND VACATED 19TH AVENUE SE<br>Address: 55414<br>Occupant: FM - ENERGY MANAGEMENT<br>Lessor: CITY OF MINNEAPOLIS DEPARTMENT OF PUBLIC WORKS, RIGHT OF WAY SECTION, ATTN: SCOTT GRAYKOWSKI                                                                                           |                 |               |               |     |                           |                             |

UNIVERSITY OF MINNESOTA  
REAL ESTATE OFFICE

**LAND LEASED TO THE UNIVERSITY - LONG TERM**  
From 07/01/2017 To 06/30/2018

| Lease Number  | Lease Term<br>Start Date    End Date                                                                                                                                                                                                                                                                                                                                                                                                                         | Area<br>(Acres) | Rent          | Rent/Acre/Yr. | M&O | Lessee M&O<br>Obligations | Source of Funds<br>Accounts |
|---------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|---------------|---------------|-----|---------------------------|-----------------------------|
| <b>L-1454</b> | <b>05/31/2012</b>                                                                                                                                                                                                                                                                                                                                                                                                                                            |                 | <b>\$1.00</b> |               |     |                           |                             |
|               | Leased Premises: WITHIN THE WESTERLY ROW OF 10TH AVE SE (SIDEWALK) BETWEEN UNIVERSITY AVE SE AND 10TH AVE BRIDGE<br>Address: 55414<br>Lessor: CITY OF MINNEAPOLIS DEPARTMENT OF PUBLIC WORKS, RIGHT OF WAY SECTION, ATTN: SCOTT GRAYKOWSKI                                                                                                                                                                                                                   |                 |               |               |     |                           |                             |
| <b>L-1455</b> | <b>05/31/2012</b>                                                                                                                                                                                                                                                                                                                                                                                                                                            |                 | <b>\$1.00</b> |               |     |                           |                             |
|               | Leased Premises: WITHIN WESTERLY ROW OF 15TH AVE (SIDEWALK) BETWEEN UNIVERSITY AVE SE AND 4TH STREET SE<br>Building: DONHOWE BUILDING<br>Address: 319 15TH AVENUE SE, MINNEAPOLIS, MN 55455<br>Lessor: CITY OF MINNEAPOLIS DEPARTMENT OF PUBLIC WORKS, RIGHT OF WAY SECTION, ATTN: SCOTT GRAYKOWSKI                                                                                                                                                          |                 |               |               |     |                           |                             |
| <b>L-1456</b> | <b>06/01/2012</b>                                                                                                                                                                                                                                                                                                                                                                                                                                            |                 | <b>\$1.00</b> |               |     |                           |                             |
|               | Leased Premises: ENCROACHMENT PERMIT AT 2340 - 4TH ST SE (23RD AVE SE TO 25TH AVE SE) PID 27-029-24-0002, BEGINNING AT A POINT LOCATED APPROX. 220 FT SELY OF 23RD AVE SE, CROSSING ENTIRE ROW OF 4TH ST SE, TERMINATING ON UNIVERSITY PROPERTY<br>Address: MINNEAPOLIS, MN 55455<br>Occupant: OFFICE OF INFORMATION TECHNOLOGY/NETWORKING AND TELECOMMUNICATIONS SERVICES<br>Lessor: CITY OF MINNEAPOLIS DEPARTMENT OF PUBLIC WORKS, ATTN: SCOTT GRAYKOWSKI |                 |               |               |     |                           |                             |
| <b>L-1464</b> | <b>11/15/2012</b>                                                                                                                                                                                                                                                                                                                                                                                                                                            |                 | <b>\$1.00</b> |               |     |                           |                             |
|               | Leased Premises: APPROXIMATELY 30' EAST OF 17TH AVENUE, RUNNING ENTIRE ROW OF UNIVERSITY AVE SE FROM 1701 UNIVERSITY AVE SE TO 10 CHURCH STREET SE<br>Address: 55455<br>Occupant: CPPM, CONTACT KEVIN ROSS<br>Lessor: CITY OF MINNEAPOLIS PUBLIC WORKS, ATTN: SCOTT GRAYKOWSKI                                                                                                                                                                               |                 |               |               |     |                           |                             |
| <b>L-1470</b> | <b>09/25/2012    12/15/2017</b>                                                                                                                                                                                                                                                                                                                                                                                                                              |                 | <b>\$1.00</b> |               |     |                           |                             |
|               | Leased Premises: ELM CREEK REST AREA, EAST-BOUND MN INTERSTATE 94<br>Address: MAPLE GROVE, MN 55369<br>Occupant: SR VP FOR ACAD AFFAIRS & PROVOST/COLLEGE OF SCIENCE AND ENGINEERING/DEPARTMENT OF COMPUTER SCIENCE & ENGINEERING<br>Lessor: MINNESOTA DEPARTMENT OF TRANSPORTATION, ATTN: BUCK E. CRAIG, PERMITS SUPERVISOR                                                                                                                                 |                 |               |               |     |                           |                             |
| <b>L-1472</b> | <b>05/10/2007</b>                                                                                                                                                                                                                                                                                                                                                                                                                                            |                 | <b>\$1.00</b> |               |     |                           |                             |
|               | Leased Premises: ROW AT OAK STREET SE, ONTARIO STREET SE & HURON BOULEVARD<br>Address: MINNEAPOLIS, MN 55414<br>Occupant: OFFICE OF INFORMATION TECHNOLOGY/NETWORKING & TELECOMMUNICATIONS SERVICES<br>Lessor: CITY OF MINNEAPOLIS DEPARTMENT OF PUBLIC WORKS, ATTN: SCOTT GRAYKOWSKI                                                                                                                                                                        |                 |               |               |     |                           |                             |

UNIVERSITY OF MINNESOTA  
REAL ESTATE OFFICE

**LAND LEASED TO THE UNIVERSITY - LONG TERM**  
From 07/01/2017 To 06/30/2018

| Lease Number  | Lease Term<br>Start Date    End Date                                                                                                                                                                                                               | Area<br>(Acres) | Rent          | Rent/Acre/Yr. | M&O | Lessee M&O<br>Obligations | Source of Funds<br>Accounts |
|---------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|---------------|---------------|-----|---------------------------|-----------------------------|
| <b>L-1501</b> | <b>03/12/2014</b>                                                                                                                                                                                                                                  |                 | <b>\$1.00</b> |               |     |                           |                             |
|               | Leased Premises: 909 FULTON ST SE, 516 DELAWARE ST SE EAST ALONG DELAWARE ST SE, SOUTH ALONG WALNUT ST SE, EAST ALONG ESSEX ST SE TO ACC; 620 FULTON ST SE NORTH ALONG WALNUT ST SE, THEN EAST ALONG ESSEX ST SE TO ACC; WALNUT ST SE AND ESSEX ST |                 |               |               |     |                           |                             |
|               | Address: 55455                                                                                                                                                                                                                                     |                 |               |               |     |                           |                             |
|               | Occupant: FACILITIES MANAGEMENT                                                                                                                                                                                                                    |                 |               |               |     |                           |                             |
|               | Lessor: CITY OF MINNEAPOLIS PUBLIC WORKS, ATTN: ROBERT BOBLETT                                                                                                                                                                                     |                 |               |               |     |                           |                             |
| <b>L-1502</b> | <b>03/07/2014</b>                                                                                                                                                                                                                                  |                 | <b>\$1.00</b> |               |     |                           |                             |
|               | Leased Premises: ERIE STREE SE, APPROXIMATELY MID-BLOCK BETWEEN FULTON STREET SE AND ESSEX STREET SE                                                                                                                                               |                 |               |               |     |                           |                             |
|               | Address: 55455                                                                                                                                                                                                                                     |                 |               |               |     |                           |                             |
|               | Occupant: FACILITIES MANAGEMENT                                                                                                                                                                                                                    |                 |               |               |     |                           |                             |
|               | Lessor: CITY OF MINNEAPOLIS PUBLIC WORKS, ATTN: ROBERT BOBLETT                                                                                                                                                                                     |                 |               |               |     |                           |                             |
| <b>L-1524</b> | <b>11/19/2013    11/18/2063</b>                                                                                                                                                                                                                    |                 | <b>\$1.00</b> |               |     |                           |                             |
|               | Leased Premises: PORTION OF LAND ADJACENT TO SAFL                                                                                                                                                                                                  |                 |               |               |     |                           |                             |
|               | Building: ST. ANTHONY FALLS LABORATORY                                                                                                                                                                                                             |                 |               |               |     |                           |                             |
|               | Address: 2 THIRD AVENUE SE, MINNEAPOLIS, MN 55414                                                                                                                                                                                                  |                 |               |               |     |                           |                             |
|               | Lessor: NORTHERN STATES POWER COMPANY, DBA: XCEL ENERGY, ATTN: SITING AND LAND RIGHTS                                                                                                                                                              |                 |               |               |     |                           |                             |
| <b>L-1538</b> | <b>08/15/2002    08/14/2052</b>                                                                                                                                                                                                                    |                 | <b>\$1.00</b> |               |     |                           |                             |
|               | Leased Premises: PART OF THE SW1/4 OF THE SW1/4 AND THE SE1/4 OF THE SW1/4, SEC 8, TWP116, R23W AND THE NE1/4 OF THE NW1/4 IN SEC17, TWP116, R23W, CARVER COUNTY                                                                                   |                 |               |               |     |                           |                             |
|               | Address: CHANHASSEN, MN 55317                                                                                                                                                                                                                      |                 |               |               |     |                           |                             |
|               | Occupant: UNIVERSITY OF MINNESOTA LANDSCAPE ARBORETUM, CONTACT PETER MOE                                                                                                                                                                           |                 |               |               |     |                           |                             |
|               | Lessor: STATE OF MINNESOTA DEPARTMENT OF NATURAL RESOURCES, ATTN: MARYANNA HARSTAD                                                                                                                                                                 |                 |               |               |     |                           |                             |
| <b>L-1540</b> | <b>06/03/2015    06/02/2040</b>                                                                                                                                                                                                                    |                 | <b>\$1.00</b> |               |     |                           |                             |
|               | Leased Premises: COORIDOR ACCROSS BNSF PROPERTY NEAR UOFM COWLES SOFTBALL STADIUM                                                                                                                                                                  |                 |               |               |     |                           |                             |
|               | Address: MINNEAPOLIS, MN 55414                                                                                                                                                                                                                     |                 |               |               |     |                           |                             |
|               | Continuation: TWO (2) SUCCESSIVE RENEWAL TERMS OF 25 YEARS EACH                                                                                                                                                                                    |                 |               |               |     |                           |                             |
|               | Occupant: ENERGY MANAGEMENT                                                                                                                                                                                                                        |                 |               |               |     |                           |                             |
|               | Lessor: BNSF RAILWAY COMPANY, ATTN: SENIOR MANAGER REAL ESTATE                                                                                                                                                                                     |                 |               |               |     |                           |                             |
| <b>L-1541</b> | <b>05/26/2015</b>                                                                                                                                                                                                                                  |                 | <b>\$1.00</b> |               |     |                           |                             |
|               | Leased Premises: SOUTH RIGHT OF WAY OF ESSEX STREET SE, NORTH RIGHT OF WAY OF FULTON STREET SE, ENTIRE PERIMETER OF ACC SITE                                                                                                                       |                 |               |               |     |                           |                             |
|               | Address: ESSEX STREET SE & FULTON STREET SE, MINNEAPOLIS, 55455                                                                                                                                                                                    |                 |               |               |     |                           |                             |
|               | Occupant: FACILITIES MANAGEMENT                                                                                                                                                                                                                    |                 |               |               |     |                           |                             |
|               | Lessor: CITY OF MINNEAPOLIS PUBLIC WORKS, ATTN: ROBERT BOBLETT                                                                                                                                                                                     |                 |               |               |     |                           |                             |

LAND LEASED TO THE UNIVERSITY - LONG TERM  
From 07/01/2017 To 06/30/2018

| Lease Number | Lease Term<br>Start Date End Date                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Area<br>(Acres) | Rent     | Rent/Acre/Yr. | M&O | Lessee M&O<br>Obligations                   | Source of Funds<br>Accounts |
|--------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|----------|---------------|-----|---------------------------------------------|-----------------------------|
| L-1543       | 07/09/2015                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                 | \$1.00   |               |     |                                             |                             |
|              | Leased Premises: ONTARIO ST NE, APPROXIMATELY 110 FEET NORTH OF THE NORTH ROW LINE OF FULTON ST. SE<br>Address: ONTARIO STREET SE, MINNEAPOLIS, MN 55455<br>Occupant: FACILITIES MANAGEMENT<br>Lessor: CITY OF MINNEAPOLIS PUBLIC WORKS, ATTN: ROBERT BOBLETT                                                                                                                                                                                                                                   |                 |          |               |     |                                             |                             |
| L-1544       | 09/01/2015 08/31/2021                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 0.170           | \$105.57 | \$621.00      |     | TRASH REMOVAL<br>ELECTRICITY<br>WATER/SEWER | 1026-11022-20109            |
|              | Leased Premises: PORTION OF LAND AT MINNEAPOLIS-ST. PAUL INTERNATIONAL AIRPORT<br>Building: MINNEAPOLIS-ST. PAUL INTERNATIONAL AIRPORT<br>Address: 55450<br>Continuation: NONE. UNIVERSITY MUST SUBMIT WRITTEN REQUEST FOR RENEWAL AT LEAST 90 DAYS PRIOR TO EXPIRATION OF THE LAST YEAR OF THE TERM OF THE LEASE.<br>Occupant: SVPPACADEMICAFFAIRS/CFANS/DEPARTMENTOFENTOMOLOGY; CONTACT BECKY MASTERMAN OR BRIDGET MENDEL<br>Lessor: METROPOLITAN AIRPORTS COMMISSION; CONTACT TIFFANY FINLEY |                 |          |               |     |                                             |                             |
| L-1546       | 08/17/2015                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                 | \$1.00   |               |     |                                             |                             |
|              | Leased Premises: OAK STREET SE & ESSEX STREET SE<br>Address: OAK STREET SE, MINNEAPOLIS, MN 55455<br>Occupant: OFFICE OF INFORMATION TECHNOLOGY<br>Lessor: CITY OF MINNEAPOLIS PUBLIC WORKS, ATTN: SCOTT GRAYKOWSKI                                                                                                                                                                                                                                                                             |                 |          |               |     |                                             |                             |
| L-1551       | 02/03/2016 12/31/2019                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                 | \$1.00   |               |     |                                             |                             |
|              | Leased Premises: YARD AREA<br>Address: 530 COUNTY ROAD NO. 110N, MINNETRISTA, MN 55346<br>Continuation: AUTOMATICALLY RENEWS FOR SUBSEQUENT ANNUAL TERMS UNTIL TERMINATED BY EITHER PARTY UPON 60 DAYS WRITTEN NOTICE<br>Occupant: CFANS/DEPARTMENT OF ENTOMOLOGY/BEE SQUAD; CONTACT BECKY MASTERMAN<br>Lessor: DANIEL T. LINDSAY                                                                                                                                                               |                 |          |               |     |                                             |                             |
| L-1565       | 09/28/2016                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                 |          |               |     |                                             |                             |
|              | Leased Premises: 323 STINSON BLVD TO COMO AVE SE (CITY OF MINNEAPOLIS ROW)<br>Address: 55413<br>Lessor: CITY OF MINNEAPOLIS<br>PUBLIC - ROW<br>309 2ND S, ROOM 200                                                                                                                                                                                                                                                                                                                              |                 |          |               |     |                                             |                             |
| L-1577       | 10/03/2017 08/01/2019                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                 | \$1.00   |               |     |                                             |                             |
|              | Leased Premises: LAND LOCATED NEAR INTERSECTION OF HARVARD STREET SE AND FULTON STREET SE,<br>MINNEAPOLIS, MN 55455<br>Address: 615 FULTON STREET SE, MINNEAPOLIS, MN 55455<br>Continuation: NONE<br>Lessor: MINNEAPOLIS PARK AND RECREATION BOARD                                                                                                                                                                                                                                              |                 |          |               |     |                                             |                             |

UNIVERSITY OF MINNESOTA  
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From 07/01/2017 To 06/30/2018

| Lease Number  | Lease Term                                                                                           |          | Area (Acres) | Rent          | Rent/Acre/Yr. | M&O | Lessee M&O Obligations | Source of Funds Accounts |
|---------------|------------------------------------------------------------------------------------------------------|----------|--------------|---------------|---------------|-----|------------------------|--------------------------|
|               | Start Date                                                                                           | End Date |              |               |               |     |                        |                          |
| <b>L-1581</b> | <b>06/22/2018</b>                                                                                    |          | <b>0.013</b> | <b>\$1.00</b> |               |     |                        |                          |
|               | Leased Premises: UTILITY TUNNEL RUNNING NE-SW IN THE INTERSECTION OF UNIVERSITY AVE SE & 14TH AVE SE |          |              |               |               |     |                        |                          |
|               | Address: 1300 UNIVERSITY AVE SE, MINNEAPOLIS, MN 55455                                               |          |              |               |               |     |                        |                          |
|               | Continuation: CAN BE REVOKED AT ANY TIME. TERMINATES UPON REMOVAL OF FACILITIES                      |          |              |               |               |     |                        |                          |
|               | Lessor: CITY OF MINNEAPOLIS                                                                          |          |              |               |               |     |                        |                          |
| <b>L-1583</b> | <b>03/29/2018</b>                                                                                    |          | <b>0.041</b> | <b>\$1.00</b> |               |     |                        |                          |
|               | Leased Premises: RIGHT-OF-WAY OF 17TH AVE SE AND 4TH ST SE                                           |          |              |               |               |     |                        |                          |
|               | Building: KEELER APARTMENTS                                                                          |          |              |               |               |     |                        |                          |
|               | Address: 331 17TH AVE SE, MINNEAPOLIS, MN 55455                                                      |          |              |               |               |     |                        |                          |
|               | Continuation: CAN BE REVOKED AT ANY TIME. PERMIT EXPIRES UPON REMOVAL OF FACILITIES                  |          |              |               |               |     |                        |                          |
|               | Lessor: CITY OF MINNEAPOLIS                                                                          |          |              |               |               |     |                        |                          |

St. Paul – Ramsey County

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UNIVERSITY OF MINNESOTA  
REAL ESTATE OFFICE

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From 07/01/2017 To 06/30/2018

| Lease Number                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Lease Term<br>Start Date | Lease Term<br>End Date | Area<br>(Acres) | Rent               | Rent/Acre/Yr.     | M&O | Lessee M&O<br>Obligations | Source of Funds<br>Accounts |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|------------------------|-----------------|--------------------|-------------------|-----|---------------------------|-----------------------------|
| <b>L-506</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>09/15/1985</b>        | <b>06/30/2022</b>      | <b>7.870</b>    | <b>\$63,369.02</b> | <b>\$8,051.97</b> |     |                           | 1100-11607-20450            |
| Leased Premises: PARKING LOT, BLOCK 27 ON MINNESOTA STATE FAIRGROUNDS<br>Address: ST. PAUL, MN 55108<br>Continuation: AUTOMATIC ONE-YEAR RENEWALS AFTER THE INITIAL TERM, MUTUAL TERMINATION RIGHTS BY EITHER PARTY TO TERMINATE THE LEASE ON ANY JUNE 30 DURING INITIAL TERM UPON SIX-MONTHS NOTICE TO THE OTHER PARTY<br>Occupant: VP FOR UNIVERSITY SERVICES/AUXILIARY SERVICES/PARKING & TRANSPORTATION SERVICES<br>Lessor: MINNESOTA STATE AGRICULTURAL SOCIETY |                          |                        |                 |                    |                   |     |                           |                             |
| <b>L-506 B</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>01/31/1992</b>        | <b>06/30/2022</b>      |                 | <b>\$1.00</b>      |                   |     |                           |                             |
| Leased Premises: TRANSITWAY ROW BETWEEN COMO AVENUE & COMMONWEALTH STREET SOUTH ON MINNESOTA STATE FAIRGROUNDS<br>Address: ST. PAUL, MN 55108<br>Occupant: VP FOR UNIVERSITY SERVICES/AUXILIARY SERVICES/PARKING & TRANSPORTATION SERVICES<br>Lessor: MINNESOTA STATE AGRICULTURAL SOCIETY                                                                                                                                                                           |                          |                        |                 |                    |                   |     |                           |                             |
| <b>L-506 D</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>08/05/2009</b>        | <b>06/30/2021</b>      | <b>7.870</b>    | <b>\$19,214.66</b> | <b>\$2,441.51</b> |     |                           | 1100-11607-20450            |
| Leased Premises: PARKING LOT 108 AND COMO LOT<br>Address: ST. PAUL, MN 55108<br>Occupant: VP FOR UNIVERSITY SERVICES/AUXILLARY SERVICES/PARKING & TRANSPORTATION SERVICES<br>Lessor: MINNESOTA STATE AGRICULTURAL SOCIETY                                                                                                                                                                                                                                            |                          |                        |                 |                    |                   |     |                           |                             |
| <b>L-509</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>11/01/2011</b>        | <b>04/30/2019</b>      |                 | <b>\$2,500.00</b>  |                   |     |                           | 1000-10291-21070            |
| Leased Premises: VACANT LAND LOCATED NEAR COMO AVENUE<br>Address: COMO AVENUE, FALCON HEIGHTS, MN 55108<br>Continuation: 3 SIX-MONTH RENEWAL OPTIONS<br>Occupant: FACILITIES MANAGEMENT - LANDCARE<br>Lessor: MINNESOTA STATE AGRICULTURAL SOCIETY, ATTN: BRIAN HUDALLA                                                                                                                                                                                              |                          |                        |                 |                    |                   |     |                           |                             |
| <b>L-509 P<br/>(24)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>03/23/2017</b>        | <b>09/07/2037</b>      | <b>0.124</b>    | <b>\$1.00</b>      |                   |     |                           |                             |
| Leased Premises: LOTS 16, 17 & 18, BLK 31 ON MINNESOTA STATE FAIR GROUNDS<br>Building: DRIVEN TO DISCOVER (D2D BUILDING)<br>Address: 1367 COSGROVE STREET, FALCON HEIGHTS, MN 55108<br>Occupant: VARIOUS UNIVERISTY DEPARTMENTS, CONTACT ELLEN DEMERATH<br>Lessor: MINNESOTA STATE AGRICULTURAL SOCIETY, ATTN: EVENTS DEPARTMENT                                                                                                                                     |                          |                        |                 |                    |                   |     |                           |                             |
| <b>L-578</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>04/06/1998</b>        |                        |                 | <b>\$1.00</b>      |                   |     |                           |                             |
| Leased Premises: CABLE AT RAMSEY COUNTY LINE SEGMENT 25, MILEPOST 7.28<br>Address: ST. PAUL, MN 55108<br>Continuation: EITHER PARTY MAY TERMINATE WITH A 30-DAY NOTICE<br>Occupant: OFFICE OF INFORMATION TECHNOLOGY/NETWORKING & TELECOMMUNICATIONS SERVICES<br>Lessor: BURLINGTON NORTHERN SANTA FE RAILWAY COMPANY                                                                                                                                                |                          |                        |                 |                    |                   |     |                           |                             |

LAND LEASED TO THE UNIVERSITY - LONG TERM  
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| Lease Number   | Lease Term<br>Start Date    End Date                                                                                                                                                                                                                                                                                          | Area<br>(Acres) | Rent          | Rent/Acre/Yr. | M&O | Lessee M&O<br>Obligations | Source of Funds<br>Accounts |
|----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|---------------|---------------|-----|---------------------------|-----------------------------|
| <b>L-620</b>   | <b>04/06/1998</b>                                                                                                                                                                                                                                                                                                             |                 | <b>\$1.00</b> |               |     |                           |                             |
|                | Leased Premises: CABLE AT OR NEAR RAMSEY COUNTY LINE SEGMENT 25, MILEPOST 6.94<br>Address: ST. PAUL, MN 55108<br>Continuation: EITHER PARTY MAY TERMINATE WITH A 30-DAY NOTICE<br>Occupant: OFFICE OF INFORMATION TECHNOLOGY/NETWORKING & TELECOMMUNICATIONS SERVICES<br>Lessor: BURLINGTON NORTHERN SANTA FE RAILWAY COMPANY |                 |               |               |     |                           |                             |
| <b>L-633</b>   | <b>07/06/1999</b>                                                                                                                                                                                                                                                                                                             |                 | <b>\$1.00</b> |               |     |                           |                             |
|                | Leased Premises: ROW TO LARPEN TEUR AVENUE WEST, 20 FT WEST OF CLEVELAND AVENUE NORTH<br>Address: ST. PAUL, MN 55100<br>Occupant: OFFICE OF INFORMATION TECHNOLOGY/NETWORKING & TELECOMMUNICATIONS SERVICES<br>Lessor: RAMSEY COUNTY PUBLIC WORKS DEPARTMENT                                                                  |                 |               |               |     |                           |                             |
| <b>L-634</b>   | <b>07/02/1999</b>                                                                                                                                                                                                                                                                                                             |                 | <b>\$1.00</b> |               |     |                           |                             |
|                | Leased Premises: CLEVELAND AVE SOUTH OF FOLWELL, 2" DIAMETER CABLE/4' DIAMETER CONDUIT, 36" FROM THE SURFACE<br>Address: 55100<br>Occupant: NETWORKING & TELECOM SERVICES, CONTACT DAN LEHMAN<br>Lessor: RAMSEY COUNTY DEPARTMENT OF PUBLIC WORKS                                                                             |                 |               |               |     |                           |                             |
| <b>L-666 A</b> | <b>02/04/2002    02/03/2027</b>                                                                                                                                                                                                                                                                                               |                 | <b>\$1.00</b> |               |     |                           |                             |
|                | Leased Premises: ALONG RAIL CORRIDOR AT/OR NEAR STATION OF ST. PAUL, LINE SEGMENT 0025, MILE POST 7.67<br>Address: ST. PAUL, MN 55155<br>Occupant: OFFICE OF INFORMATION TECHNOLOGY/NETWORKING & TELECOMMUNICATIONS SERVICES<br>Lessor: BURLINGTON NORTHERN SANTA FE RAILWAY COMPANY                                          |                 |               |               |     |                           |                             |
| <b>L-666 B</b> | <b>02/04/2002    02/03/2027</b>                                                                                                                                                                                                                                                                                               |                 | <b>\$1.00</b> |               |     |                           |                             |
|                | Leased Premises: ALONG RAIL CORRIDOR AT/OR NEAR STATION OF ST. PAUL, LINE SEGMENT 0216, MILE POST 7.60<br>Address: ST. PAUL, MN 55155<br>Occupant: OFFICE OF INFORMATION TECHNOLOGY/NETWORKING & TELECOMMUNICATIONS SERVICES<br>Lessor: BURLINGTON NORTHERN SANTA FE RAILWAY COMPANY                                          |                 |               |               |     |                           |                             |
| <b>L-676</b>   | <b>11/07/2001</b>                                                                                                                                                                                                                                                                                                             |                 | <b>\$1.00</b> |               |     |                           |                             |
|                | Leased Premises: COMO AVE & EUSTIS ALONG 280 TO TRANSITWAY<br>Address: 55155<br>Occupant: NETWORKING & TELECOM SERVICES<br>Lessor: RAMSEY COUNTY DEPARTMENT OF PUBLIC WORKS                                                                                                                                                   |                 |               |               |     |                           |                             |

LAND LEASED TO THE UNIVERSITY - LONG TERM  
From 07/01/2017 To 06/30/2018

| Lease Number  | Lease Term<br>Start Date    End Date                                                                                                                                                                                                                                                                                                                      | Area<br>(Acres) | Rent          | Rent/Acre/Yr. | M&O | Lessee M&O<br>Obligations | Source of Funds<br>Accounts |
|---------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|---------------|---------------|-----|---------------------------|-----------------------------|
| <b>L-677</b>  | <b>11/13/2001</b>                                                                                                                                                                                                                                                                                                                                         |                 | <b>\$1.00</b> |               |     |                           |                             |
|               | Leased Premises: COMO AVENUE BETWEEN SE 33RD AVENUE & MN TRANSFER ROAD, HUNTING VALLEY ROAD & EUSTIS STREET<br>Address: ST. PAUL, MN 55108<br>Occupant: VP FOR UNIVERSITY SERVICES/CAPITAL PLANNING & PROJECT MANAGEMENT<br>Lessor: CITY OF ST. PAUL DEPARTMENT OF PUBLIC WORKS                                                                           |                 |               |               |     |                           |                             |
| <b>L-683</b>  | <b>07/23/2002</b>                                                                                                                                                                                                                                                                                                                                         |                 | <b>\$1.00</b> |               |     |                           |                             |
|               | Leased Premises: 3 AREAS ON STATE FAIRGROUND<br>Address: 1265 SNELLING AVENUE NORTH, ST. PAUL, MN 55108<br>Continuation: STATE FAIR MAY TERMINATE WITH A 60-DAY NOTICE<br>Occupant: VP FOR UNIVERSITY SERVICES/DEPARTMENT OF UNIVERSITY HEALTH & SAFETY/ENVIRONMENTAL HEALTH & SAFETY<br>Lessor: MINNESOTA STATE FAIR                                     |                 |               |               |     |                           |                             |
| <b>L-685</b>  | <b>07/31/2002    07/30/2032</b>                                                                                                                                                                                                                                                                                                                           |                 | <b>\$1.00</b> |               |     |                           |                             |
|               | Leased Premises: 37 PARKING STALLS IN UNDERGROUND PARKING GARAGE<br>Address: 808 BERRY STREET, ST PAUL, MN 55114<br>Occupant: US GEOGRAPHICAL SURVEY<br>Lessor: EMERALD STREET LLC, ATTN: STEPHEN B. WELLINGTON, JR                                                                                                                                       |                 |               |               |     |                           |                             |
| <b>L-5007</b> | <b>06/22/2004</b>                                                                                                                                                                                                                                                                                                                                         |                 | <b>\$1.00</b> |               |     |                           |                             |
|               | Leased Premises: POWER POLE EAST SIDE OF CLEVELAND AVENUE<br>Address: ST. PAUL, MN 55113<br>Occupant: OFFICE OF INFORMATION TECHNOLOGY/NETWORKING & TELECOMMUNICATIONS SERVICES<br>Lessor: RAMSEY COUNTY DEPARTMENT OF PUBLIC WORKS                                                                                                                       |                 |               |               |     |                           |                             |
| <b>L-5018</b> | <b>07/20/2005</b>                                                                                                                                                                                                                                                                                                                                         |                 | <b>\$1.00</b> |               |     |                           |                             |
|               | Leased Premises: EUSTIS STREET ROW FROM 1000 WESTGATE DRIVE TO UNIVERSITY AVE, THEN WEST ON SOUTH SIDE OF UNIVERSITY TO 2550 UNIVERSITY AVENUE WEST TO LAY FIBER OPTIC CABLE<br>Address: ST. PAUL, MN 55114<br>Occupant: OFFICE OF INFORMATION TECHNOLOGY/NETWORKING & TELECOMMUNICATIONS SERVICES<br>Lessor: CITY OF ST. PAUL DEPARTMENT OF PUBLIC WORKS |                 |               |               |     |                           |                             |
| <b>L-5022</b> | <b>05/03/2006</b>                                                                                                                                                                                                                                                                                                                                         |                 | <b>\$1.00</b> |               |     |                           |                             |
|               | Leased Premises: NORTH BLVD OF HENDON AVE FROM FULHAM ST TO COMO AVE SE<br>Address: ST. PAUL, MN 55108<br>Occupant: OFFICE OF INFORMATION TECHNOLOGY/NETWORKING & TELECOMMUNICATIONS SERVICES<br>Lessor: CITY OF ST. PAUL DEPARTMENT OF PUBLIC WORKS                                                                                                      |                 |               |               |     |                           |                             |

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| Lease Number  | Lease Term<br>Start Date    End Date                                                                                                                                                                                                                                                     | Area<br>(Acres) | Rent          | Rent/Acre/Yr. | M&O | Lessee M&O<br>Obligations | Source of Funds<br>Accounts |
|---------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|---------------|---------------|-----|---------------------------|-----------------------------|
| <b>L-5023</b> | <b>05/03/2006</b>                                                                                                                                                                                                                                                                        |                 | <b>\$1.00</b> |               |     |                           |                             |
|               | Leased Premises: WEST BLVD OF FULHAM ST, 600' NO OF HENDON TO HENDON AVENUE<br>Building: 1525 FULHAM STREET<br>Address: ST. PAUL, MN 55108<br>Occupant: OFFICE OF INFORMATION TECHNOLOGY/NETWORKING & TELECOMMUNICATIONS SERVICES<br>Lessor: CITY OF ST. PAUL DEPARTMENT OF PUBLIC WORKS |                 |               |               |     |                           |                             |
| <b>L-5024</b> | <b>05/03/2006</b>                                                                                                                                                                                                                                                                        |                 | <b>\$1.00</b> |               |     |                           |                             |
|               | Leased Premises: NE BLVD OF COMO AVE SE FROM HENDON NW'LY TO CITY LIMITS<br>Building: 2495 COMO AVENUE SE<br>Address: ST. PAUL, MN 55108<br>Occupant: OFFICE OF INFORMATION TECHNOLOGY/NETWORKING & TELECOMMUNICATIONS SERVICES<br>Lessor: CITY OF ST. PAUL DEPARTMENT OF PUBLIC WORKS   |                 |               |               |     |                           |                             |
| <b>L-5025</b> | <b>05/17/2006</b>                                                                                                                                                                                                                                                                        |                 | <b>\$1.00</b> |               |     |                           |                             |
|               | Leased Premises: NW CORNER & INTERSECTION OF FULHAM STREET & HOYT AVENUE<br>Address: LAUDERDALE, MN 55113<br>Occupant: OFFICE OF INFORMATION TECHNOLOGY/NETWORKING & TELECOMMUNICATIONS SERVICES<br>Lessor: CITY OF LAUDERDALE                                                           |                 |               |               |     |                           |                             |
| <b>L-5053</b> | <b>06/30/2010    06/29/2030</b>                                                                                                                                                                                                                                                          |                 | <b>\$1.00</b> |               |     |                           |                             |
|               | Leased Premises: SO SIDE OF TRANSITWAY ROAD BTN EXISTING UNIV VAULT C ON W SIDE OF TH 280 TO EXISTING UNIV VAULT D ON E SIDE OF TH280<br>Address: ST. PAUL, MN 55114<br>Occupant: NTS, CONTACT STEVE CAWLEY<br>Lessor: STATE OF MINNESOTA, DEPT OF TRANSPORTATION, ATTN: SUSAN MULVIHILL |                 |               |               |     |                           |                             |

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**LAND LEASED TO THE UNIVERSITY - LONG TERM**  
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| Lease Number   | Lease Term<br>Start Date    End Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Area<br>(Acres)  | Rent               | Rent/Acre/Yr.   | M&O                | Lessee M&O<br>Obligations                                                                                                                            | Source of Funds<br>Accounts |
|----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|--------------------|-----------------|--------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|
| <b>L-703 A</b> | <b>07/01/2017</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>621.000 *</b> | <b>\$1.11</b>      |                 | <b>\$10,925.41</b> | CUSTODIAL<br>TRASH REMOVAL<br>SNOW REMOVAL<br>MAJOR MAINTENANCE.<br>MINOR MAINTENANCE<br>LANDSCAPE MAINTENANCE<br>ELECTRICITY<br>HEAT<br>WATER/SEWER |                             |
|                | Leased Premises: 204.5 ACRES IN SEC. 31 & 36, T34, R29W, SHERBURNE COUNTY<br>416.5 ACRES IN SEC 17,20, & 21, T33, R28W SHERBURNE COUNTY<br>Building: SAND PLAIN RESEARCH FARM<br>Address: BECKER, MN 55308<br>Continuation: MOU TO CONTINUE UNTIL LEASE IS FINALIZED FOR NEW 400 ACRE PREMISES. USE CONTINUES ON<br>OLD 204.50 ACRE LEASE UNTIL NOTICE TO VACATE RECEIVED OR CFANS HAS COMPLETED ITS<br>TRANSITION TO NEW SITE.<br>Occupant: BECKER SAND PLAIN RESEARCH FARM, CONTACT RON FABER<br>Lessor: XCEL ENERGY, INC. (NORTHERN STATES POWER COMPANY), ATTN: CHRIS BERGLUND |                  |                    |                 |                    |                                                                                                                                                      |                             |
| <b>L-707</b>   | <b>07/14/1981</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>49.900</b>    | <b>\$1.00</b>      |                 |                    |                                                                                                                                                      |                             |
|                | Leased Premises: PART OF SEC2 & 11, T143N, R36W, ITASCA COUNTY<br>Address: ITASCA, MN 56470<br>Continuation: MONTH-TO-MONTH UNTIL TERMINATED BY EITHER PARTY WITH ONE-YEAR NOTICE<br>Occupant: VP FOR ACAD AFFAIRS & PROVOST/COLLEGE OF BIOLOGICAL SCIENCES/ITASCA BIOLOGICAL<br>STATION & LABORATORIES<br>Lessor: STATE OF MINNESOTA DEPARTMENT OF NATURAL RESOURCES, ATTN: BILL HOSFIELD                                                                                                                                                                                         |                  |                    |                 |                    |                                                                                                                                                      |                             |
| <b>L-710</b>   | <b>09/01/1969    09/30/2017</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>1.330</b>     | <b>\$1.00</b>      |                 |                    |                                                                                                                                                      |                             |
|                | Leased Premises: MAGNETIC TEST FACILITY NEAR O'BRIEN OBSERVATORY<br>Building: MAGNETIC TEST FACILITY<br>Address: MARINE ON ST. CROIX, MN 55047<br>Occupant: VP FOR ACAD AFFAIRS & PROVOST/COLLEGE OF LIBERAL ARTS/DEPARTMENT OF<br>GEOGRAPHY/SPACE SCIENCE CENTER<br>Lessor: TIM O'BRIEN AND FRANCINE O'BRIEN                                                                                                                                                                                                                                                                      |                  |                    |                 |                    |                                                                                                                                                      |                             |
| <b>L-716</b>   | <b>01/01/1996    12/31/2019</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>77.400</b>    | <b>\$15,480.00</b> | <b>\$200.00</b> |                    |                                                                                                                                                      | 1026-11036-20090            |
|                | Leased Premises: LAND IN THE EAST 1/2 OF SEC32, T129N, R41W, STEVENS COUNTY<br>Address: MORRIS, MN 56267<br>Continuation: AUTOMATIC YEAR-TO-YEAR RENEWALS UNLESS TERMINATED BY EITHER PARTY BY OCTOBER 1ST<br>OF EACH YEAR<br>Occupant: VP FOR ACAD AFFAIRS & PROVOST/COLLEGE OF FOOD, AG & NATURAL RESOURCE SCIENCES/WEST<br>CENTRAL RESEARCH & OUTREACH CENTER<br>Lessor: CALVIN V. SOMMER                                                                                                                                                                                       |                  |                    |                 |                    |                                                                                                                                                      |                             |
| <b>L-724</b>   | <b>05/01/1991</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>4.100</b>     | <b>\$1.00</b>      |                 |                    |                                                                                                                                                      |                             |
|                | Leased Premises: CHICAGO & NORTHWESTERN ROW<br>Address: WASECA, MN 56093<br>Continuation: YEAR-TO-YEAR<br>Occupant: VP FOR ACAD AFFAIRS & PROVOST/COLLEGE OF FOOD, AG & NATURAL RESOURCE<br>SCIENCES/SOUTHERN RESEARCH & OUTREACH CENTER<br>Lessor: DAKOTA, MINNESOTA & EASTERN RAILROAD COMPANIES                                                                                                                                                                                                                                                                                 |                  |                    |                 |                    |                                                                                                                                                      |                             |

\* An asterisk next to Area (Acres) reflects most recent lease; area has changed during the year

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| Lease Number                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Lease Term<br>Start Date | Lease Term<br>End Date | Area<br>(Acres) | Rent               | Rent/Acre/Yr.      | M&O | Lessee M&O<br>Obligations                                | Source of Funds<br>Accounts |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|------------------------|-----------------|--------------------|--------------------|-----|----------------------------------------------------------|-----------------------------|
| <b>L-727 B</b>                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>03/01/2014</b>        | <b>02/29/2020</b>      | <b>15.000</b>   | <b>\$600.00</b>    | <b>\$40.00</b>     |     |                                                          | 1000-11039-21368            |
| Leased Premises: LAND IN GRAND RAPIDS TWP, ITASCA COUNTY<br>Address: 2420 TOWNSHIP ROAD B, GRAND RAPIDS, MN 55744<br>Continuation: NONE<br>Occupant: VP FOR ACAD AFFAIRS & PROVOST/COLLEGE OF FOOD, AG & NATURAL RESOURCE SCIENCES/NORTH CENTRAL RESEARCH & OUTREACH CENTER<br>Lessor: ROBERT G. TROUMBLY, LLC, ATTN: ROBERT TROUMBLY                                                                                                                        |                          |                        |                 |                    |                    |     |                                                          |                             |
| <b>L-746</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>03/01/1986</b>        | <b>02/28/2019</b>      | <b>6.000</b>    | <b>\$240.00</b>    | <b>\$40.00</b>     |     |                                                          | 1000-11039-21368            |
| Leased Premises: LAND IN THE NE 1/4 OF NE 1/4, SEC22, T55N, R25W, ITASCA COUNTY<br>Address: GRAND RAPIDS, MN 55744<br>Continuation: AUTOMATIC ONE 1-YEAR RENEWALS UNLESS EITHER PARTY NOTIFIES THE OTHER OF ITS INTENT TO TERMINATE WITH 30 DAY NOTICE<br>Occupant: VP FOR ACAD AFFAIRS & PROVOST/COLLEGE OF FOOD, AG & NATURAL RESOURCE SCIENCES/NORTH CENTRAL RESEARCH & OUTREACH CENTER<br>Lessor: ALICE MISKA FRASER SIEGRIEST & RUTH ANNE FRASER FURMAN |                          |                        |                 |                    |                    |     |                                                          |                             |
| <b>L-748 B</b>                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>11/01/1998</b>        | <b>09/30/2017</b>      |                 | <b>\$1.00</b>      |                    |     |                                                          |                             |
| Leased Premises: SOUDAN UNDERGROUND LABORATORY<br>Building: SOUDAN UNDERGROUND MINE STATE PARK<br>Address: SOUDAN, MN 55782<br>Continuation: CONTINUES AS LONG AS FEDERAL FUNDING IS PROVIDED<br>Occupant: VP FOR ACAD AFFAIRS & PROVOST/CSE/SCHOOL OF PHYSICS & ASTRONOMY<br>Lessor: FERMI NATIONAL ACCELERATOR LABORATORY                                                                                                                                  |                          |                        |                 |                    |                    |     |                                                          |                             |
| <b>L-748 C</b>                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>07/29/1998</b>        | <b>09/30/2017</b>      | <b>1.000</b>    | <b>\$10,086.90</b> | <b>\$40,018.68</b> |     | CUSTODIAL<br>TRASH REMOVAL<br>ELECTRICITY<br>WATER/SEWER | 3002-12100-00054193         |
| Leased Premises: SPACE IN SOUDAN UNDERGROUND MINE STATE PARK, ACCESS THROUGH 3 TUNNELS USED AS PART OF SOUDAN II LAB & MINOR LAB<br>Building: SOUDAN UNDERGROUND MINE STATE PARK<br>Address: SOUDAN, MN 55782<br>Occupant: VP FOR ACAD AFFAIRS & PROVOST/INSTITUTE OF TECHNOLOGY/SCHOOL OF PHYSICS & ASTRONOMY<br>Lessor: STATE OF MINNESOTA DEPARTMENT OF NATURAL RESOURCES, DIVISION OF PARKS & RECREATION, ATTN: SUSAN DAMON, ASSISTANT DIRECTOR          |                          |                        |                 |                    |                    |     |                                                          |                             |
| <b>L-791</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>04/01/1989</b>        | <b>03/31/2019</b>      | <b>12.000</b>   | <b>\$1,440.00</b>  | <b>\$120.00</b>    |     |                                                          | 1026-11038-20090            |
| Leased Premises: WEST SIDE OF THE NE 1/4 OF SEC13, LOWELL TOWNSHIP, POLK COUNTY<br>Address: CROOKSTON, MN 56716<br>Occupant: VP FOR ACAD AFFAIRS & PROVOST/COLLEGE OF FOOD, AG & NATURAL RESOURCE SCIENCES/NORTHWEST RESEARCH & OUTREACH CENTER<br>Lessor: CROOKSTON GUN CLUB, ATTN: WAYNE SWANSON, PRESIDENT                                                                                                                                                |                          |                        |                 |                    |                    |     |                                                          |                             |

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| Lease Number                                                                                                                                                                                                                                                                                                                                                                                                                                     | Lease Term<br>Start Date | Lease Term<br>End Date | Area<br>(Acres) | Rent              | Rent/Acre/Yr.  | M&O | Lessee M&O<br>Obligations | Source of Funds<br>Accounts |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|------------------------|-----------------|-------------------|----------------|-----|---------------------------|-----------------------------|
| <b>L-796</b>                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>01/01/1984</b>        | <b>12/31/2019</b>      | <b>12.500</b>   | <b>\$1,000.00</b> | <b>\$80.00</b> |     |                           | 1026-11038-20090            |
| Leased Premises: LAND IN SE 1/4, SEC32, T150N, R48W, MARSHALL COUNTY<br>Address: CROOKSTON, MN 56716<br>Continuation: THREE (3) SUCCESSIONAL OPTIONS OF 1 YEAR EACH TO RENEW WITH 90 DAY WRITTEN NOTICE<br>Occupant: VP FOR ACAD AFFAIRS & PROVOST/COLLEGE OF FOOD, AG & NATURAL RESOURCE SCIENCES/NORTHWEST RESEARCH & OUTREACH CENTER<br>Lessor: HAMNES FARMS INC, ATTN: BRUCE HAMNES, PRESIDENT                                               |                          |                        |                 |                   |                |     |                           |                             |
| <b>L-835</b>                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>01/01/1989</b>        | <b>12/31/2019</b>      | <b>76.500</b>   | <b>\$3,060.00</b> | <b>\$40.00</b> |     |                           | 1000-11039-21368            |
| Leased Premises: LAND IN SEC9, T54N, R25W, ITASCA COUNTY<br>Address: GRAND RAPIDS, MN 55744<br>Continuation: AUTOMATIC ANNUAL RENEWALS UNLESS EITHER PARTY NOTIFIES THE OTHER PARTY OF ITS INTENT TO TERMINATE WITHIN AT LEAST 30 DAYS PRIOR TO EXPIRATION OF CURRENT TERM<br>Occupant: VP FOR ACAD AFFAIRS & PROVOST/COLLEGE OF FOOD, AG & NATURAL RESOURCE SCIENCES/NORTH CENTRAL RESEARCH & OUTREACH CENTER<br>Lessor: DAVID OLSEN            |                          |                        |                 |                   |                |     |                           |                             |
| <b>L-873</b>                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>05/10/1991</b>        | <b>11/01/2020</b>      | <b>1.500</b>    | <b>\$1.00</b>     |                |     |                           |                             |
| Leased Premises: INTERPRETIVE CENTER, PORTION OF THOMSON FORBAY CANAL, CARLTON COUNTY<br>Address: THOMSON, MN 55800<br>Continuation: ONE 10-YEAR OPTION TO RENEW WITH 30-DAY NOTICE<br>Occupant: UMD/EDUCATION & HUMAN SERVICE PROFESSIONS/DEPARTMENT OF HEALTH, PHYSICAL EDUCATION & RECREATION<br>Lessor: MINNESOTA POWER & LIGHT COMPANY, ATTN: TOM HOUGHTALING                                                                               |                          |                        |                 |                   |                |     |                           |                             |
| <b>L-952</b>                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>01/01/1993</b>        | <b>12/31/2019</b>      | <b>18.000</b>   | <b>\$720.00</b>   | <b>\$40.00</b> |     |                           | 1000-11039-21368            |
| Leased Premises: PORTION OF SEC9, T54N, R25W, ITASCA COUNTY<br>Address: GRAND RAPIDS, MN 55744-0000<br>Continuation: AUTOMATIC ANNUAL RENEWALS UNLESS EITHER PARTY NOTIFIES THE OTHER PARTY OF ITS INTENT TO TERMINATE WITHIN AT LEAST 30 DAYS PRIOR TO EXPIRATION OF CURRENT TERM<br>Occupant: VP FOR ACAD AFFAIRS & PROVOST/COLLEGE OF FOOD, AG & NATURAL RESOURCE SCIENCES/NORTH CENTRAL RESEARCH & OUTREACH CENTER<br>Lessor: DAVID L. OLSEN |                          |                        |                 |                   |                |     |                           |                             |
| <b>L-978</b>                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>07/01/2014</b>        | <b>12/31/2022</b>      |                 | <b>\$1.00</b>     |                |     |                           |                             |
| Leased Premises: LOCK AND DAM #8<br>Building: LOCK & DAM #8<br>Address: GENOA, WI 54913<br>Continuation: NO RENEWAL OPTIONS. AGREEMENT CAN BE TERMINATED AT ANY TIME WITH AT LEAST TEN (10) DAYS WRITTEN NOTICE.<br>Occupant: COLLEGE OF FOOD, AGRICULTURAL AND NATURAL RESOURCES SCIENCES (CFANS); CONTACT PETER SORENSEN<br>Lessor: SECRETARY OF THE ARMY, US ARMY CORPS OF ENGINEERS; ATTN KEITH ROSE                                         |                          |                        |                 |                   |                |     |                           |                             |



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| Lease Number                                                                                                                                                                                                                                                                                                                                                                                                                              | Lease Term<br>Start Date | Lease Term<br>End Date | Area<br>(Acres) | Rent               | Rent/Acre/Yr.   | M&O | Lessee M&O<br>Obligations | Source of Funds<br>Accounts |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|------------------------|-----------------|--------------------|-----------------|-----|---------------------------|-----------------------------|
| <b>L-978 A</b>                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>07/01/2016</b>        | <b>06/30/2019</b>      |                 | <b>\$1.00</b>      |                 |     |                           |                             |
| Leased Premises: LOCK AND DAM #2<br>Building: LOCK & DAM #2<br>Address: HASTINGS, MN 55033<br>Continuation: NO RENEWAL OPTIONS. AGREEMENT CAN BE TERMINATED AT ANY TIME WITH AT LEAST TEN (10) DAYS WRITTEN NOTICE.<br>Occupant: COLLEGE OF FOOD, AGRICULTURAL AND NATURAL RESOURCES SCIENCES (CFANS); CONTACT PETER SORENSEN<br>Lessor: U.S. ARMY ENGINEER DISTRICT, ST. PAUL, ATTN: KEN PETERSON                                        |                          |                        |                 |                    |                 |     |                           |                             |
| <b>L-990</b>                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>04/01/1994</b>        | <b>12/31/2019</b>      | <b>22.800</b>   | <b>\$912.00</b>    | <b>\$40.00</b>  |     |                           | 1000-11039-21368            |
| Leased Premises: LAND IN SEC4, T54N, R25W, ITASCA COUNTY<br>Address: GRAND RAPIDS, MN 55744<br>Continuation: AUTOMATIC ANNUAL RENEWALS UNLESS EITHER PARTY NOTIFIES THE OTHER PARTY OF ITS INTENT TO TERMINATE WITHIN AT LEAST 30 DAYS PRIOR TO EXPIARTION OF CURRENT TERM<br>Occupant: VP FOR ACAD AFFAIRS & PROVOST/COLLEGE OF FOOD, AG & NATURAL RESOURCE SCIENCES/NORTH CENTRAL RESEARCH & OUTREACH CENTER<br>Lessor: DOROTHY ERHOLTZ |                          |                        |                 |                    |                 |     |                           |                             |
| <b>L-7014</b>                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>03/02/1995</b>        | <b>01/05/2025</b>      | <b>20.000</b>   | <b>\$1.00</b>      |                 |     |                           | 1024-11055-20259            |
| Leased Premises: N 1/2 OF NE 1/4 OF NE 1/4, SEC13, T140N, R32W, HUBBARD COUNTY<br>Building: HUBBARD COUNTY<br>Address: PARK RAPIDS, MN 56470<br>Continuation: NONE<br>Occupant: VP FOR ACAD AFFAIRS & PROVOST/IT/SCHOOL OF EARTH SCIENCES/DEPARTMENT OF GEOLOGY & GEOPHYSICS/HYDROGEOLOGIC FIELD STATION; CONTACT MOSTAFA KAVEH<br>Lessor: HUBBARD COUNTY; CONTACT MARK LOHMEIER                                                          |                          |                        |                 |                    |                 |     |                           |                             |
| <b>L-7135</b>                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>01/01/1998</b>        | <b>12/31/2021</b>      | <b>150.100</b>  | <b>\$27,768.48</b> | <b>\$185.00</b> |     |                           | 1026-11038-20090            |
| Leased Premises: LAND IN SW 1/4 SEC23, T150N, R46W, CROOKSTON TOWNSHIP, POLK COUNTY<br>Address: CROOKSTON, MN 56716<br>Occupant: VP FOR ACAD AFFAIRS & PROVOST/COLLEGE OF FOOD, AG & NATURAL RESOURCE SCIENCES/NORTHWEST RESEARCH & OUTREACH CENTER<br>Lessor: JOHN JANSSEN                                                                                                                                                               |                          |                        |                 |                    |                 |     |                           |                             |
| <b>L-7140 A</b>                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>05/01/2005</b>        | <b>04/30/2019</b>      | <b>12.290</b>   | <b>\$1,843.50</b>  | <b>\$150.00</b> |     |                           | 1026-11036-20090            |
| Leased Premises: LAND IN SE 1/4 OF NE 1/4 SEC, T124N, R42W, DARNEN TOWNSHIP, STEVENS COUNTY<br>Address: MORRIS, MN 56267<br>Continuation: FIVE 1-YR OPTIONS TO RENEW WITH 60 DAY NOTICE<br>Occupant: VP FOR ACAD AFFAIRS & PROVOST/COLLEGE OF FOOD, AG & NATURAL RESOURCE SCIENCES/WEST CENTRAL RESEARCH & OUTREACH CENTER<br>Lessor: ROBERT VALNES                                                                                       |                          |                        |                 |                    |                 |     |                           |                             |

UNIVERSITY OF MINNESOTA  
REAL ESTATE OFFICE

**LAND LEASED TO THE UNIVERSITY - LONG TERM**  
From 07/01/2017 To 06/30/2018

| Lease Number                                                                                                                                                                                                                                                                                                                                                      | Lease Term<br>Start Date    End Date | Area<br>(Acres) | Rent              | Rent/Acre/Yr.   | M&O | Lessee M&O<br>Obligations | Source of Funds<br>Accounts |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|-----------------|-------------------|-----------------|-----|---------------------------|-----------------------------|
| <b>L-7186</b>                                                                                                                                                                                                                                                                                                                                                     | <b>11/16/1999</b>                    |                 | <b>\$1.00</b>     |                 |     |                           |                             |
| Leased Premises: LAND NEAR MILEPOST 83.94, LINE SEGMENT 32, POLK COUNTY<br>Address: CROOKSTON, MN 56716<br>Occupant: UMC/FACILITIES MANAGEMENT<br>Lessor: BURLINGTON NORTHERN SANTA FE RAILWAY COMPANY                                                                                                                                                            |                                      |                 |                   |                 |     |                           |                             |
| <b>L-7193</b>                                                                                                                                                                                                                                                                                                                                                     | <b>02/15/2012    12/31/2020</b>      |                 | <b>\$1.00</b>     |                 |     |                           |                             |
| Leased Premises: FAIRGROUNDS INCLUDING USE OF BUILDINGS, ARENAS AND ALL GROUNDS AS NEEDED AS PER EVENT<br>Building: CROW WING COUNTY FAIR ASSOCIATION<br>Address: 2000 13TH STREET SE, BRAINERD, MN 56401<br>Occupant: VP FOR SYSTEM ACAD ADMIN/UNIVERSITY OF MINNESOTA EXTENSION/4-H YOUTH DEVELOPMENT<br>Lessor: CROW WING COUNTY FAIR ASSOCIATION, STEVE HESSE |                                      |                 |                   |                 |     |                           |                             |
| <b>L-7239</b>                                                                                                                                                                                                                                                                                                                                                     | <b>10/20/1999</b>                    |                 | <b>\$1.00</b>     |                 |     |                           |                             |
| Leased Premises: RIGHT OF ENTRY TO RR BRIDGE CROSSING ST. LOUIS RIVER AT GRASSY POINT<br>Address: DULUTH, MN 55811<br>Continuation: MONTH-TO-MONTH<br>Occupant: UMD/NATURAL RESOURCES RESEARCH INSTITUTE<br>Lessor: BURLINGTON NORTHERN SANTA FE RAILWAY COMPANY                                                                                                  |                                      |                 |                   |                 |     |                           |                             |
| <b>L-7253</b>                                                                                                                                                                                                                                                                                                                                                     | <b>11/02/1999    10/31/2020</b>      | <b>111.000</b>  | <b>\$9,990.00</b> | <b>\$90.00</b>  |     |                           | 1026-11038-20090            |
| Leased Premises: SEC1, T150N, R47W, POLK COUNTY<br>Address: CROOKSTON, MN 56716<br>Continuation: NONE<br>Occupant: VP FOR ACAD AFFAIRS & PROVOST/COLLEGE OF FOOD, AG & NATURAL RESOURCE SCIENCES/NORTHWEST RESEARCH & OUTREACH CENTER<br>Lessor: CITY OF CROOKSTON, ATTN: ANGEL HOEFFNER, FINANCE DIRECTOR                                                        |                                      |                 |                   |                 |     |                           |                             |
| <b>L-7726</b>                                                                                                                                                                                                                                                                                                                                                     | <b>01/03/2005</b>                    |                 | <b>\$1.00</b>     |                 |     |                           |                             |
| Leased Premises: ROW AT JUNCTION AVENUE, BUFFALO & ST. MARIE STREETS<br>Address: DULUTH, MN 55812<br>Occupant: UMD/FINANCE & OPERATIONS/FACILITIES MANAGEMENT<br>Lessor: CITY OF DULUTH DEPARMENT OF PUBLIC WORKS & UTILITIES, ATTN: MICHAEL METSO                                                                                                                |                                      |                 |                   |                 |     |                           |                             |
| <b>L-7735</b>                                                                                                                                                                                                                                                                                                                                                     | <b>04/01/2005    03/31/2019</b>      | <b>6.050</b>    | <b>\$1,815.00</b> | <b>\$300.00</b> |     |                           | 1026-11040-20109            |
| Leased Premises: LAND IN SEC12, T107N, R23W, WASECA COUNTY<br>Address: WASECA, MN 56093<br>Continuation: THREE (3) ONE-YEAR RENEWAL OPTIONS WITH 30 DAYS NOTICE<br>Occupant: VP FOR ACAD AFFAIRS & PROVOST/COLLEGE OF FOOD, AG & NATURAL RESOURCE SCIENCES/SOUTHERN RESEARCH & OUTREACH CENTER<br>Lessor: ED ROESLER                                              |                                      |                 |                   |                 |     |                           |                             |

UNIVERSITY OF MINNESOTA  
REAL ESTATE OFFICE

LAND LEASED TO THE UNIVERSITY - LONG TERM  
From 07/01/2017 To 06/30/2018

| Lease Number                                                                                                                                                                                                                                                                                                                                                                                                   | Lease Term<br>Start Date | Lease Term<br>End Date | Area<br>(Acres) | Rent               | Rent/Acre/Yr.   | M&O | Lessee M&O<br>Obligations | Source of Funds<br>Accounts |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|------------------------|-----------------|--------------------|-----------------|-----|---------------------------|-----------------------------|
| <b>L-7808 A</b>                                                                                                                                                                                                                                                                                                                                                                                                | <b>01/01/2015</b>        | <b>12/31/2019</b>      | <b>283.500</b>  | <b>\$48,478.50</b> | <b>\$171.00</b> |     |                           | 1026-11038-20090            |
| Leased Premises: ONE HALF OF UNDIVIDED INTEREST IN 294 ACRES IN SE 1/4, SEC14, & 273 ACRES IN NE1/4 & NW1/4 OF SEC23, T150N, R47W, POLK COUNTY<br>Address: CROOKSTON, MN 56716<br>Continuation: ONE - 1-YEAR OPTION TO RENEW WITH 120 DAY NOTICE<br>Occupant: VP FOR ACAD AFFAIRS & PROVOST/COLLEGE OF FOOD, AG & NATURAL RESOURCE SCIENCES/NORTHWEST RESEARCH & OUTREACH CENTER<br>Lessor: BARBARA GALE REGAN |                          |                        |                 |                    |                 |     |                           |                             |
| <b>L-7808 B</b>                                                                                                                                                                                                                                                                                                                                                                                                | <b>01/01/2015</b>        | <b>12/31/2019</b>      | <b>283.500</b>  | <b>\$48,478.50</b> | <b>\$171.00</b> |     |                           | 1026-11038-20090            |
| Leased Premises: ONE HALF OF UNDIVIDED INTEREST IN 294 ACRES IN SE1/4, SEC14 & 273 ACRES IN NE1/4 & NW1/4 OF SEC23, T150N, R47W, POLK COUNTY<br>Address: CROOKSTON, MN 56716<br>Continuation: ONE - 1-YEAR OPTION TO RENEW WITH 120 DAY NOTICE<br>Occupant: VP FOR ACAD AFFAIRS & PROVOST/COLLEGE OF FOOD, AG & NATURAL RESOURCE SCIENCES/NORTHWEST RESEARCH & OUTREACH CENTER<br>Lessor: LORALEE EILEEN LOPEZ |                          |                        |                 |                    |                 |     |                           |                             |
| <b>L-7921</b>                                                                                                                                                                                                                                                                                                                                                                                                  | <b>08/01/1984</b>        |                        |                 | <b>\$1.00</b>      |                 |     |                           |                             |
| Leased Premises: LAND WITHIN ROW AT OAKLAND AVENUE<br>Address: DULUTH, MN 55801<br>Occupant: UMD/FACILITIES MANAGEMENT<br>Lessor: CITY OF DULUTH DEPARTMENT OF PUBLIC WORKS, ATTN: CINDY VOIGHT, P.E., CITY ENGINEER                                                                                                                                                                                           |                          |                        |                 |                    |                 |     |                           |                             |
| <b>L-7926</b>                                                                                                                                                                                                                                                                                                                                                                                                  | <b>07/01/2007</b>        | <b>06/30/2106</b>      | <b>14.250</b>   | <b>\$1.00</b>      |                 |     |                           | 1000-10628-20540            |
| Leased Premises: LAND ADJACENT TO WEST CENTRAL ROC AT MORRIS, STEVENS COUNTY<br>Address: MORRIS, MN 56267<br>Occupant: VP FOR ACAD AFFAIRS & PROVOST/COLLEGE OF FOOD, AG & NATURAL RESOURCE SCIENCES/WEST CENTRAL RESEARCH & OUTREACH CENTER<br>Lessor: CITY OF MORRIS, ATTN: CITY MANAGER                                                                                                                     |                          |                        |                 |                    |                 |     |                           |                             |
| <b>L-7960</b>                                                                                                                                                                                                                                                                                                                                                                                                  | <b>09/01/2007</b>        |                        |                 | <b>\$1.00</b>      |                 |     |                           |                             |
| Leased Premises: SEC21, T116N, R23W, CARVER COUNTY<br>Address: CHASKA, MN 55318<br>Occupant: OFFICE OF INFORMATION TECHNOLOGY/NETWORKING & TELECOMMUNICATIONS SERVICES<br>Lessor: TWIN CITIES & WESTERN RAILROAD COMPANY, ATTN: MARK WEGNER                                                                                                                                                                    |                          |                        |                 |                    |                 |     |                           |                             |
| <b>L-7992</b>                                                                                                                                                                                                                                                                                                                                                                                                  | <b>08/30/2007</b>        |                        |                 | <b>\$1.00</b>      |                 |     |                           |                             |
| Leased Premises: WEST SIDE OF TH 41 FROM TH 212 TO WEST 82ND ST, CHASKA, CARVER COUNTY<br>Address: CHASKA, MN 55318<br>Occupant: OFFICE OF INFORMATION TECHNOLOGY/NETWORKING & TELECOMMUNICATIONS SERVICES<br>Lessor: STATE OF MINNESOTA DEPARTMENT OF TRANSPORTATION                                                                                                                                          |                          |                        |                 |                    |                 |     |                           |                             |

LAND LEASED TO THE UNIVERSITY - LONG TERM  
From 07/01/2017 To 06/30/2018

| Lease Number                                                                                                                                                                                                                                                                                                                                      | Lease Term<br>Start Date | Lease Term<br>End Date | Area<br>(Acres) | Rent              | Rent/Acre/Yr.   | M&O | Lessee M&O<br>Obligations | Source of Funds<br>Accounts          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|------------------------|-----------------|-------------------|-----------------|-----|---------------------------|--------------------------------------|
| <b>L-8059</b>                                                                                                                                                                                                                                                                                                                                     | <b>07/01/2007</b>        | <b>06/30/2022</b>      | <b>25.000</b>   | <b>\$5,350.00</b> | <b>\$214.00</b> |     |                           | 3000-11022-00037786                  |
| Leased Premises: 25 ACRES OF LAND LOCATED AT ROCHESTER COMMUNITY & TECHNICAL COLLEGE<br>Building: ROCHESTER COMMUNITY & TECHNICAL COLLEGE<br>Address: 851 - 30TH AVENUE SE, ROCHESTER, MN 55904<br>Continuation: NONE REMAINING<br>Occupant: MINNESOTA EXTENSION SERVICE, SE REGIONAL OFFICE<br>Lessor: MINNESOTA STATE COLLEGES AND UNIVERSITIES |                          |                        |                 |                   |                 |     |                           |                                      |
| <b>L-8118</b>                                                                                                                                                                                                                                                                                                                                     | <b>06/15/2009</b>        |                        |                 | <b>\$1.00</b>     |                 |     |                           |                                      |
| Leased Premises: LAND IN MOWER CTY, HWY I-90, SEC34, TWP103N, RA18W, CROSSING I-90 APPROX 900 FT EAST OF 4TH ST NW<br>Address: AUSTIN, MN 55912<br>Occupant: OFFICE OF INFORMATION TECHNOLOGY<br>Lessor: STATE OF MN DOT, ATTN: MARILYN REMER                                                                                                     |                          |                        |                 |                   |                 |     |                           |                                      |
| <b>L-8158</b>                                                                                                                                                                                                                                                                                                                                     | <b>03/15/2009</b>        | <b>03/14/2059</b>      |                 | <b>\$1.00</b>     |                 |     |                           | 1000-10072-20004                     |
| Leased Premises: PART OF SEC34, T103N, RA18W IN MOWER COUNTY<br>Address: AUSTIN, MN 55912<br>Occupant: OFC OF INFO TECH, NETWORK & TELECOMMUNICATION SERVICES<br>Lessor: MN DEPT OF NATURAL RESOURCES-LAND AND MINERALS                                                                                                                           |                          |                        |                 |                   |                 |     |                           |                                      |
| <b>L-8226</b>                                                                                                                                                                                                                                                                                                                                     | <b>06/01/2010</b>        | <b>05/31/2019</b>      | <b>5.000</b>    | <b>\$1,250.00</b> | <b>\$250.00</b> |     |                           | 1801-10414-20090                     |
| Leased Premises: LAND IN PENNINGTON COUNTY, THIEF RIVER FALLS, MN, 154N, RANGE 43 W, SEC 29 - NW 1/4 OF SEC 29<br>Address: THIEF RIVER FALLS, MN 46701<br>Continuation: FOUR (4) SUCCESSIVE ONE YEAR OPTIONS WITH 30 DAYS WRITTEN NOTICE<br>Occupant: UMD/NATURAL RESOURCES RESEARCH INSTITUTE<br>Lessor: DONALD JOPPRU                           |                          |                        |                 |                   |                 |     |                           |                                      |
| <b>L-8244</b>                                                                                                                                                                                                                                                                                                                                     | <b>12/22/2010</b>        | <b>06/30/2106</b>      | <b>332.850</b>  | <b>\$1.00</b>     |                 |     |                           | 1000-10628-20540                     |
| Leased Premises: W 1000 FT LOT 2, SEC 1, TWP 124, RANGE 42, STEVENS COUNTY PLUS WIND FLOW & TRANSMISSION LINE EASEMENTS<br>Address: MORRIS, MN 56267<br>Occupant: UM MORRIS/UMM PHYSICAL PLANT OFFICE<br>Lessor: CITY OF MORRIS, ATTN: CITY MANAGER                                                                                               |                          |                        |                 |                   |                 |     |                           |                                      |
| <b>L-8271</b>                                                                                                                                                                                                                                                                                                                                     | <b>04/01/2010</b>        | <b>03/31/2019</b>      | <b>21.400</b>   | <b>\$5,350.00</b> | <b>\$250.00</b> |     |                           | 1701-11040-20089<br>1026-11040-20090 |
| Leased Premises: NE 1/4 OF SE 1/4 SEC 35, T 107N, R 13W IN OLMSTED COUNTY<br>Address: OLMSTEAD COUNTY, MN 55934<br>Continuation: THREE (3) SUCCESSIVE ONE-YEAR RENEWAL OPTIONS<br>Occupant: VP FOR ACAD AFFAIRS & PROVOST/CFANS/SOUTHERN RESEARCH & OUTREACH CENTER<br>Lessor: LAWLER FAMILY FARM, ATTN: STEVE LAWLER                             |                          |                        |                 |                   |                 |     |                           |                                      |

LAND LEASED TO THE UNIVERSITY - LONG TERM  
From 07/01/2017 To 06/30/2018

| Lease Number                                                                                                                                                                                                                                                                                                                                                                                                               | Lease Term<br>Start Date | Lease Term<br>End Date | Area<br>(Acres) | Rent              | Rent/Acre/Yr.   | M&O | Lessee M&O<br>Obligations | Source of Funds<br>Accounts             |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|------------------------|-----------------|-------------------|-----------------|-----|---------------------------|-----------------------------------------|
| <b>L-8317</b>                                                                                                                                                                                                                                                                                                                                                                                                              | <b>05/01/2011</b>        | <b>04/30/2019</b>      | <b>17.000</b>   | <b>\$4,250.00</b> | <b>\$250.00</b> |     |                           | 1026-11028-20086<br>3006-11030-00056501 |
| Leased Premises: 17 ACRES IN SEC32, T105, R24, VIVIAN TOWNSHIP, WASECA COUNTY<br>Address: VIVIAN TOWNSHIP, MN 56068<br>Continuation: FIVE 1-YEAR OPTIONS TO RENEW WITH AT LEAST 90 DAYS NOTICE<br>Occupant: VP FOR ACAD AFFAIRS & PROVOST/ COLLEGE OF FOOD, AG & NTRL RESCR SCI/SROC<br>Lessor: K M B INC, CONTACT MARK & JAMES BEYER                                                                                      |                          |                        |                 |                   |                 |     |                           |                                         |
| <b>L-8321</b>                                                                                                                                                                                                                                                                                                                                                                                                              | <b>11/15/2011</b>        | <b>11/15/2019</b>      | <b>15.000</b>   | <b>\$1.00</b>     |                 |     |                           |                                         |
| Leased Premises: 15 ACRES OF LAND NEAR RIVERLAND COMMUNITY COLLEGE OWATONNA, MN<br>Building: RIVERLAND COMMUNITY COLLEGE<br>Address: 965 ALEXANDER DRIVE SW, OWATONNA, MN 00000<br>Continuation: NONE<br>Lessor: RIVERLAND COMMUNITY COLLEGE, ATTN: BRAD DOSS                                                                                                                                                              |                          |                        |                 |                   |                 |     |                           |                                         |
| <b>L-8422</b>                                                                                                                                                                                                                                                                                                                                                                                                              | <b>01/01/2011</b>        | <b>12/31/2019</b>      | <b>24.500</b>   | <b>\$980.00</b>   | <b>\$40.00</b>  |     |                           | 1000-11039-21368                        |
| Leased Premises: 24.5 ACRES, SECTION 22, TOWNSHIP 55N, RANGE 25W, IN LAPRARIE CITY TOWNSHIP, ITASCA COUNTY, MINNESOTA<br>Address: GRAND RAPIDS, MN 55744-5725<br>Continuation: AUTOMATIC ANNUAL RENEWALS UNLESS EITHER PARTY NOTIFIES THE OTHER PARTY OF ITS INTENT TO TERMINATE WITHIN AT LEAST 30 DAYS PRIOR TO EXPIARTION OF CURRENT TERM<br>Occupant: NCROC<br>Lessor: DIAMOND WILLOW GROUP LLC, ATTN: SELMER PETERSON |                          |                        |                 |                   |                 |     |                           |                                         |
| <b>L-8422 A</b>                                                                                                                                                                                                                                                                                                                                                                                                            | <b>01/01/2011</b>        | <b>12/31/2018</b>      | <b>5.500</b>    | <b>\$220.00</b>   | <b>\$40.00</b>  |     |                           | 1000-11039-21368                        |
| Leased Premises: 5.5 ACRES, SECTION 22, TOWNSHIP 55N, RANGE 25W, GRAND RAPIDS, MN<br>Address: GRAND RAPIDS, MN 55744<br>Continuation: AUTOMATIC ANNUAL RENEWALS UNLESS EITHER PARTY NOTIFIES THE OTHER PARTY OF ITS INTENT TO TERMINATE WITHIN AT LEAST 30 DAYS PRIOR TO EXPIARTION OF CURRENT TERM<br>Occupant: NCROC<br>Lessor: NORTHLAND BIBLE BAPTIST CHURCH, ATTN: TIM GOEMAN                                         |                          |                        |                 |                   |                 |     |                           |                                         |
| <b>L-8427</b>                                                                                                                                                                                                                                                                                                                                                                                                              | <b>05/01/1972</b>        | <b>05/01/2019</b>      |                 | <b>\$197.75</b>   |                 |     |                           | 1026-10653-21119                        |
| Leased Premises: 48-INCH STORM SEWER LINE<br>Address: CROOKSTON, MN 56716<br>Continuation: AUTOMATIC ANNUAL RENEWAL. EITHER PARTY MAY TERMINATE AT ANY TIME WITH 30-DAYS NOTICE.<br>Occupant: UMC FACILITY MANAGEMENT<br>Lessor: BURLINGTON NORTHERN, INC., ATTN MEREDITH MEADEN                                                                                                                                           |                          |                        |                 |                   |                 |     |                           |                                         |
| <b>L-8490</b>                                                                                                                                                                                                                                                                                                                                                                                                              | <b>07/01/2012</b>        | <b>06/30/2022</b>      | <b>35.000</b>   | <b>\$1,400.00</b> | <b>\$40.00</b>  |     |                           | 1000-11039-21368                        |
| Leased Premises: NE 1/4 OF SEC. 8, HARRIS TOWNSHIP<br>Address: GRAND RAPIDS, MN 55744<br>Occupant: NORTH CENTRAL RESEARCH AND OUTREACH CENTER<br>Lessor: GREGORY DENVER                                                                                                                                                                                                                                                    |                          |                        |                 |                   |                 |     |                           |                                         |

LAND LEASED TO THE UNIVERSITY - LONG TERM  
From 07/01/2017 To 06/30/2018

| Lease Number                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Lease Term<br>Start Date | Lease Term<br>End Date | Area<br>(Acres) | Rent       | Rent/Acre/Yr. | M&O | Lessee M&O<br>Obligations | Source of Funds<br>Accounts |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|------------------------|-----------------|------------|---------------|-----|---------------------------|-----------------------------|
| L-8523                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 01/01/2013               | 12/31/2022             |                 | \$1.00     |               |     |                           |                             |
| Leased Premises: FAIREST GARDEN, PUBLIC PICNIC, MAINTENANCE GARDEN, TERRACED GARDEN, COMPOST DISPLAY, AND RAIN GARDENS<br>Building: WASHINGTON COUNTY FAIRGROUNDS<br>Address: LAKE ELMO, MN 55042<br>Continuation: EITHER PARTY MAY TERMINATE WITH 30-DAYS NOTICE<br>Occupant: VP FOR SYSTEM ACAD ADMIN/MINNESOTA EXTENSION/4-H YOUTH DEVELOPMENT<br>Lessor: WASHINGTON COUNTY AGRICULTURAL SOCIETY, ATTN: DORIS OSTERTAG                                                                             |                          |                        |                 |            |               |     |                           |                             |
| L-8589                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 06/20/2013               | 12/31/2021             | 3.000 *         | \$1,990.08 | \$366.07      |     |                           | 1801-10414-20090            |
| Leased Premises: THREE ACRES IN DOUGLAS COUNTY<br>Address: DOUGLAS, OTTER TAIL, & TODD COUNTIES, MN 56315<br>Occupant: UMD NATURAL RESOURCES RESEARCH INSTITUTE<br>Lessor: ASPEN PLANTATION LLP, ATTN: MICHAEL FREY                                                                                                                                                                                                                                                                                   |                          |                        |                 |            |               |     |                           |                             |
| L-8602                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 07/01/2013               | 12/31/2018             |                 | \$1.00     |               |     |                           |                             |
| Leased Premises: BIG SPUNK REST AREA, ON INTERSTATE 94<br>Address: AVON, MN 56310<br>Occupant: SR VP FOR ACAD AFFAIRS & PROVOST/COLLEGE OF SCIENCE AND ENGINEERING/DEPARTMENT OF COMPUTER SCIENCE & ENGINEERING<br>Lessor: MINNESOTA DEPARTMENT OF TRANSPORTATION, ATTN: MARK RENN                                                                                                                                                                                                                    |                          |                        |                 |            |               |     |                           |                             |
| L-8686                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 09/24/2013               | 12/31/2020             |                 | \$1.00     |               |     |                           |                             |
| Leased Premises: ACCESS OVER ROADWAY AND MOORING LOCATION<br>Building: AREA 2W, ERIE PIT<br>Address: 6500 COUNTY ROAD 666, HOYT LAKES, MN 55750<br>Continuation: NONE<br>Occupant: PHYSICS AND ASTRONOMY<br>Lessor: CLIFFS ERIE, LLC, ATTN: JESSE DUNSMOOR                                                                                                                                                                                                                                            |                          |                        |                 |            |               |     |                           |                             |
| L-8687                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 07/01/2013               | 06/30/2018             |                 | \$1.00     |               |     |                           |                             |
| Leased Premises: PLOTS OF LAND THROUGHOUT DAKOTA CO AND FAIRGROUNDS FOR GARDENS<br>Building: DAKOTA COUNTY AGRICULTURAL SOCIETY<br>Address: 4008 220TH STREET WEST, POB 73, FARMINGTON, MN 55024<br>Continuation: WILL MEET ON A DATE MUTUALLY AGREED UPON BETWEEN THE PARTIES TO DISCUSS THE RENEWAL OF THE AGREEMENT. AGREEMENT MAY BE TERMINATED BY EITHER PARTY WITH 30 DAYS' NOTICE.<br>Occupant: MASTER GARDNERS PROGRAM, CONTACT MADONNA MONETTE<br>Lessor: DAKOTA COUNTY AGRICULTURAL SOCIETY |                          |                        |                 |            |               |     |                           |                             |

\* An asterisk next to Area (Acres) reflects most recent lease; area has changed during the year

LAND LEASED TO THE UNIVERSITY - LONG TERM  
From 07/01/2017 To 06/30/2018

| Lease Number                                                                                                                                                                                                                                                                                           | Lease Term<br>Start Date | Lease Term<br>End Date | Area<br>(Acres) | Rent              | Rent/Acre/Yr.   | M&O | Lessee M&O<br>Obligations | Source of Funds<br>Accounts |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|------------------------|-----------------|-------------------|-----------------|-----|---------------------------|-----------------------------|
| <b>L-8691</b>                                                                                                                                                                                                                                                                                          | <b>10/25/2013</b>        |                        |                 | <b>\$1.00</b>     |                 |     |                           |                             |
| Leased Premises: ENFIELD REST AREA ON I-94, MONTICELLO<br>Address: AVON, MN 56310<br>Occupant: SR VP FOR ACAD AFFAIRS & PROVOST/COLLEGE OF SCIENCE AND ENGINEERING/DEPARTMENT OF COMPUTER SCIENCE & ENGINEERING<br>Lessor: MINNESOTA DEPARTMENT OF TRANSPORTATION, ATTN: MARK RENN                     |                          |                        |                 |                   |                 |     |                           |                             |
| <b>L-8755</b>                                                                                                                                                                                                                                                                                          | <b>12/30/2013</b>        | <b>12/31/2019</b>      | <b>0.840</b>    | <b>\$94.69</b>    | <b>\$112.73</b> |     |                           | 1701-11043-21156            |
| Leased Premises: 33' ACCESS ROAD IN NW1/4 OF NW1/4 IN SEC17, T63N, R11W, LAKE COUNTY<br>Building: ACCESS ROAD FOR HUBACHECK WILDERNESS RESEARCH CENTER<br>Address: 55731<br>Occupant: CLOQUET FORESTRY CENTER<br>Lessor: UNITED STATE DEPARTMENT OF AGRICULTURE, FOREST SERVICE, ATTN: DISTRICT RANGER |                          |                        |                 |                   |                 |     |                           |                             |
| <b>L-8782</b>                                                                                                                                                                                                                                                                                          | <b>03/31/2014</b>        | <b>12/31/2019</b>      | <b>4.000</b>    | <b>\$600.00</b>   | <b>\$150.00</b> |     |                           | 1801-10414-20090            |
| Leased Premises: 4 ACRES IN SEC29, T132, R35, TODD COUNTY<br>Address: 56437<br>Continuation: ADDITIONAL ONE YEAR TERMS UPON MUTUAL AGREEMENT IN WRITING PRIOR TO END OF TERM<br>Occupant: NRRI<br>Lessor: EUGENE CAPTAIN                                                                               |                          |                        |                 |                   |                 |     |                           |                             |
| <b>L-8783</b>                                                                                                                                                                                                                                                                                          | <b>05/01/2014</b>        | <b>12/31/2019</b>      | <b>5.000</b>    | <b>\$750.00</b>   | <b>\$150.00</b> |     |                           | 1801-10414-20090            |
| Leased Premises: 5 ACRES IN SEC25,T130,R35, TODD COUNTY<br>Address: 56446<br>Continuation: ADDITIONAL ONE YEAR TERMS UPON MUTUAL AGREEMENT IN WRITING PRIOR TO END OF TERM<br>Occupant: NRRI<br>Lessor: ANTHONY HANSMEYER                                                                              |                          |                        |                 |                   |                 |     |                           |                             |
| <b>L-8784</b>                                                                                                                                                                                                                                                                                          | <b>04/01/2014</b>        | <b>12/31/2019</b>      | <b>10.000</b>   | <b>\$2,000.00</b> | <b>\$200.00</b> |     |                           | 1801-10414-20090            |
| Leased Premises: 10 ACRES IN SEC22, T146, R36, CLEARWATER COUNTY<br>Address: 56438<br>Continuation: ADDITIONAL ONE YEAR TERMS UPON MUTUAL AGREEMENT IN WRITING PRIOR TO END OF TERM<br>Occupant: NRRI<br>Lessor: GERALD SMITH                                                                          |                          |                        |                 |                   |                 |     |                           |                             |
| <b>L-8786</b>                                                                                                                                                                                                                                                                                          | <b>03/17/2014</b>        | <b>12/31/2017</b>      | <b>10.000</b>   | <b>\$756.17</b>   | <b>\$150.01</b> |     |                           | 1801-10414-20090            |
| Leased Premises: 10 ACRES IN SEC32, T132, R33, TODD COUNTY<br>Address: 56438<br>Continuation: LEASE NOT BEING RENEWED PER BERNIE MCMAHON<br>Occupant: NRRI<br>Lessor: GARY SCHULTZ                                                                                                                     |                          |                        |                 |                   |                 |     |                           |                             |

LAND LEASED TO THE UNIVERSITY - LONG TERM  
From 07/01/2017 To 06/30/2018

| Lease Number                                                                                                                                                                                                                                                                                                                                                             | Lease Term<br>Start Date | Lease Term<br>End Date | Area<br>(Acres) | Rent            | Rent/Acre/Yr.     | M&O | Lessee M&O<br>Obligations | Source of Funds<br>Accounts                |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|------------------------|-----------------|-----------------|-------------------|-----|---------------------------|--------------------------------------------|
| <b>L-8787</b>                                                                                                                                                                                                                                                                                                                                                            | <b>03/20/2014</b>        | <b>12/31/2021</b>      | <b>6.000</b>    | <b>\$900.00</b> | <b>\$150.00</b>   |     |                           | 1801-10414-20090                           |
| Leased Premises: 6 ACRES IN SEC31, T131, R34, TODD COUNTY<br>Address: 56440<br>Continuation: ADDITIONAL ONE YEAR TERMS UPON MUTUAL AGREEMENT IN WRITING PRIOR TO END OF TERM<br>Occupant: NRRRI<br>Lessor: BUD WANDERSCHIED                                                                                                                                              |                          |                        |                 |                 |                   |     |                           |                                            |
| <b>L-8844</b>                                                                                                                                                                                                                                                                                                                                                            | <b>06/04/2014</b>        | <b>10/31/2020</b>      |                 | <b>\$1.00</b>   |                   |     |                           |                                            |
| Leased Premises: PARCEL OF LAND AT ERIE PIT IN HOYT LAKES<br>Address: 55705<br>Continuation: NONE<br>Occupant: PHYSICS & ASTRONOMY/SOUDAN UNDERGROUND LABORATORY<br>Lessor: MESABI NUGGET LLC; CONTACT: KEVIN PETZ                                                                                                                                                       |                          |                        |                 |                 |                   |     |                           |                                            |
| <b>L-9057</b>                                                                                                                                                                                                                                                                                                                                                            | <b>05/01/2015</b>        | <b>04/30/2020</b>      | <b>0.600</b>    | <b>\$600.00</b> | <b>\$1,000.00</b> |     |                           | 3005-11028-00061589<br>3002-11028-00022579 |
| Leased Premises: HAZELNUT FARM LAND IN WABASHA COUNTY<br>Address: LAKE CITY, MN 55041<br>Continuation: AUTOMATIC FIVE YEAR RENEWAL. UNIVERSITY SHALL HAVE RIGHT TO TERMINATE DURING INITIAL TERM OR RENEWAL TERM UPON 90 DAYS WRITTEN NOTICE.<br>Occupant: CFANS/DEPARTMENT OF AGRONOMY AND PLANT GENETICS; CONTACT LOIS BRAUN<br>Lessor: NORMAN C. AND MARY D. ERICKSON |                          |                        |                 |                 |                   |     |                           |                                            |
| <b>L-9061</b>                                                                                                                                                                                                                                                                                                                                                            | <b>04/17/2015</b>        | <b>05/15/2019</b>      |                 | <b>\$1.00</b>   |                   |     |                           |                                            |
| Leased Premises: SW 1/4 OF SECTION 12, TOWNSHIP 58 NORTH, RANGE 15 WEST IN ST. LOUIS COUNTY<br>Address: 55455<br>Continuation: NONE. AGREEMENT CAN BE TERMINATED BY EITHER PARTY WITH 60 DAYS WRITTEN NOTICE TO THE OTHER PARTY.<br>Occupant: DEPARTMENT OF EARTH SCIENCES<br>Lessor: ALLETE, INC. DBA MINNESOTA POWER, CONTACT KURT ANDERSON                            |                          |                        |                 |                 |                   |     |                           |                                            |
| <b>L-9113</b>                                                                                                                                                                                                                                                                                                                                                            | <b>07/01/2015</b>        | <b>06/30/2020</b>      | <b>280.000</b>  | <b>\$1.00</b>   |                   |     |                           |                                            |
| Leased Premises: USE OF 280 ACRES OF LAND INCLUDING THREE BUILDINGS IN OSCEOLA TOWNSHIP, POLK COUNTY, WISCONSIN<br>Address: WI 54020<br>Continuation: NONE<br>Occupant: CFANS/DEPARTMENT OF ENTOMOLOGY/BEE SQUAD<br>Lessor: HORST RECHELBACHER FOUNDATION; ATTN JIM GREUPNER                                                                                             |                          |                        |                 |                 |                   |     |                           |                                            |



UNIVERSITY OF MINNESOTA  
REAL ESTATE OFFICE

**LAND LEASED TO THE UNIVERSITY - LONG TERM**  
From 07/01/2017 To 06/30/2018

| Lease Number                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Lease Term        |                   | Area (Acres) | Rent              | Rent/Acre/Yr. | M&O | Lessee M&O Obligations | Source of Funds Accounts |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-------------------|--------------|-------------------|---------------|-----|------------------------|--------------------------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Start Date        | End Date          |              |                   |               |     |                        |                          |
| <b>L-9169</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>08/18/2016</b> | <b>08/17/2026</b> |              | <b>\$2,000.00</b> |               |     |                        | 1026-11662-20806         |
| Leased Premises: 23 PARKING STALLS ON A PORTION OF PARKING LOT<br>Building: WILLMAR COOMMUNITY AND ACTIVITY CENTER<br>Address: 624 HIGHWAY 71 NORTH, WILLMAR, MN 56201<br>Continuation: AUTOMATICALLY RENEWS AT 5-YEAR INTERVALS AFTER INTITIAL TERM UNLESS EITHER PARTY GIVES WRITTEN NOTICE OF ITS INTENT NOT TO RENEW AT LEAST 90 DAYS PRIOR TO THE DATE OF SUCH AUTO. RENEWAL. UOFM MAY ALSO TERM. WITH 90 DAY NOTICE<br>Occupant: MN POULTRY TESTING LAB<br>Lessor: CITY OF WILLMAR, ATTN: LARRY KRUSE |                   |                   |              |                   |               |     |                        |                          |
| <b>L-9322</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>06/01/2016</b> | <b>10/31/2018</b> |              | <b>\$1.00</b>     |               |     |                        |                          |
| Leased Premises: LOT FIVE (5), BLOCK ONE (1) OF EAST ROSEAU SECOND SUBDIVISION<br>Address: 56751<br>Continuation: AUTOMATIC YEARLY RENEWALS UNTIL 10/31/18. AGREEMENT WILL TERMINATE AUTOMATICALLY ON 10/31/18<br>Occupant: SNAP EDUCATION PROGRAMS; SARAH VA N OFFELEN<br>Lessor: CITY OF ROSEAU                                                                                                                                                                                                           |                   |                   |              |                   |               |     |                        |                          |